

## What's Inside?

**Editorials by Don McGregor, Page 2**  
Christian education, endless and priceless  
**Faces and Places by Anne McWilliams, Page 13**  
Whittens move to Malabo  
**Education Issue**  
Clarke College, Page 5; Blue Mountain College, Page 6;  
Mississippi College, Page 7; William Carey College,  
Page 8; Mississippi Baptist Medical Center, Page 9.

The

# Baptist Record

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Darleen Hill, left, of Jackson takes part in a class on American cooking in Nagoya, Japan, led by Southern Baptist missionary Linda Holloway. While Darleen helped teach American dishes such as children casseroles and

other standards, she also enjoyed learning to eat Japanese foods such as fried noodles; she turned thumbs down on the raw fish, however. (FMB) PHOTO By Don Rutledge.

## 142 leave summer Olympics as new followers of Christ

By Phyllis Thompson

LOS ANGELES (BP) — While the 23rd Olympiad ended amidst elaborate parades, musical extravaganzas and explosive fireworks, Southern Baptist volunteers were packing boxes, tallying results, and saying goodbyes as a five-year project called Summer Games Ministries ended.

Summer Games Ministries began as a dream that Southern Baptists could reach out to help millions of visitors from around the world during the 1984 Summer Olympics.

Summer Games Ministries volunteers concentrated on two primary goals: (1) providing a hospitality center offering meals and a place to rest and (2) organizing direct witness teams to minister around the coliseum area where most of the sporting events were held.

During the 15-day period, 3,400 visitors came through the Summer Games Ministries center, (located in what once was a sewing shop) less than five blocks from the Olympic Coliseum.

Southern Baptists provided 111

free meals to transient and stranded visitors at the center, and fed another 2,400 customers in the center's restaurant, which offered soups, salads, sandwiches, and desserts at reduced prices.

In the second phase of Baptist ministries, the direct witness effort, a team of 200 volunteers reported 142 professions of faith by visitors to the Olympics.

Los Angeles street vendor Richy Myers came to the center and asked to make a phone call. He said he was amazed when workers refused to accept any money. "I came back to find out more about this group," he said. "During these games, this was the only place I found to rest where workers expected nothing in return."

Though the Olympics ended August 12, Summer Games Ministries leaders and Los Angeles Baptists met the next week to decide whether to continue ministries in the area. Many workers hoped the work begun by Summer Games Ministries would not end with the sporting events.

"In some ways I feel sad," said US-2 missionary Kevin Collins, who

coordinated Southern Baptists' volunteer program during the Olympics.

(Phyllis Thompson is associate editor of Missions USA of the Home Mission Board.)



To friends back in her hometown of Jackson, Darleen Hill may be just another Mississippi College student, but to dozens of youngsters in Nagoya, Japan, she's a very special teacher who came all the way from America to be friends with them and teach them some English.

## Semester missionary

# Language small barrier to Hill

By Mike Creswell

For six months Darleen Hill of Jackson slept on the floor, drove on the left side of the road and understood few conversations around her.

Not to worry — she has been in Japan.

She returned to Jackson July 5 after serving since Jan. 6 as a short-term missionary in Nagoya, Japan. The city is west of Tokyo and, with some two million residents, is Japan's third largest metropolitan area.

Japan's population is less than one percent Christian, the main reason Southern Baptists have some 170 career missionaries serving in the country. Darleen worked in Friendship House, a community activity center operated by missionaries Bill and Linda Holloway. Because most Japanese are Buddhists and Shintoists, they will not easily attend a Christian church.

So Friendship House offers classes in English and in American-style cooking along with Bible studies, a more palatable way for the Japanese to learn about the Christian faith. Darleen taught eight English classes a week, from adults to children.

She admits there are at least a few Japanese now in Nagoya who speak English with a Mississippi accent!

Since she is trained in signing for deaf people (she has a brother and two sisters who are deaf — her own

hearing is fine) she often resorted to rather elaborate hand signals to communicate with strangers.

Despite the language barrier, however, she says, "Most Japanese people are generous, kind, and considerate people. They go out of their way to be nice to you and they have a spirit of giving." Unlike Tokyo, Nagoya has few Westerners, and she was readily spotted as an American, she says. She often drew stares from curious but friendly Japanese who were interested in anything to do with America, she says, from clothes to politics. "It's fun to be popular!" she says with a quick grin.

She lived a 10-minute walk from Friendship House in a small Japanese-style apartment which was furnished with Japanese-style furniture. That means she slept on the floor on a thin mattress called a "futon," which is folded away in a closet each morning.

Food was no problem, she says, because she enjoyed eating Japanese foods, especially a fried noodle dish called "yakisoba," and rice balls. While she didn't care for the raw fish, a delicacy to the Japanese, she found shrimp is very popular, and compares favorably to the shrimp she gets back home.

Darleen was able to travel in Japan and also visited Tokyo, Kyoto, and Kobe.

She made friends with many Japanese while in Nagoya, and says some day she would like to return to Japan.

Although among Southern Baptists most career missionaries like the Holloways are sponsored by their convention's more than 35,000 churches, as a "semester" missionary, Darleen was sent by the Baptist Student Union of Mississippi. She will return to Mississippi College in Clinton this fall for her final year of college. She is a member of Parkway Baptist Church in Jackson.

Japan was not the first stint as missionary for Darleen. Earlier she served three months in Newport News, Va., where she spent a summer holding Bible studies and interpreting for the deaf.

(Mike Creswell is associate editor of The Commission, magazine of The Foreign Mission Board.)

# Editorials . . . . . by don mcgregor

## Christian education, endless and priceless

This issue of the *Baptist Record* is devoted to calling attention to the advantage of a Christian higher education in the lives of Baptist youths. This is an annual emphasis during which we seek to point out that in a secularized society such as ours the values of a Christian higher education take on added significance.

Reference is made to the impact of a Christian education in the lives of Baptist youths because that is generally the time of life for attending college. The impact doesn't end when the student is graduated and he or she walks out into the world to make his or her contribution. In fact, the contribution that will be made by the Christian life during the 50 or 60 years following college is what the emphasis on Christian education is all about.

A Baptist Christian education in one of the three Baptist colleges in Mississippi including the several satellite campuses and divisions and in the Mississippi Baptist Medical Center is more than taking subjects of a religious discipline in order to learn more about the Bible and how to teach it or preach it. A Baptist Christian education is an attitude, an atmosphere, and a witness that permeates a Baptist college campus. The economics professors, the science professors, the history professors, the mathematics professors, the coaches, and all of the other faculty members and administrative personnel are Christians and more than likely Baptists. They conduct their classes in a Christian manner, their lives are exemplary, and they are faithful in church matters. They are examples for the young people under their influence.

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515 Mississippi Street  
P.O. Box 530

Jackson, Miss. 39205

Don McGregor Editor  
Tim Nicholas Associate Editor  
Anne McWilliams Editorial  
Associate

Journal of  
The Mississippi Baptist  
Convention

Charles Pickering  
President  
Earl Kelly  
Executive Secretary-Treasurer

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In recent years the concept of a Baptist Christian education has come under attack but not from those who would want to do away with it. Those who have made statements about it have come from Baptist ranks and have declared that there are those involved in Baptist education ranks who are less than completely dedicated to the concept of Christian education. Yet there have been very few instances nationwide of evidence of such lack of dedication; and where the lack has been found, it has been dealt with.

The impact and the witnessing go on in the classrooms, on the campus, and in the athletic arenas. Those who go to the schools as dedicated Christians are helped in their efforts to provide a continuing witness to those about them and down through the years. Those who come to the campuses with less than a dedicated life or without having found the Lord also come under the witness of the faculty, administration, and other students; and many find new strength for their lives or they find the Lord as the central focus for their lives.

### Guest opinion . . .

## A Baptist rationale of Christian education

Commencement address, Mississippi College, May 19, 1984.

By Joe H. Tuten  
(Second of three parts)

### Divine Revelation

The Judaeo-Christian religion is of divine revelation. The writer of Hebrews says that God has revealed himself to man through the ages and in sundry or various manners (Hebrews 1:1). Man has never been able to build a physical, intellectual, cultural, political or spiritual tower adequate to reach God, as the tower of Babel experience recorded in Genesis, Chapter 11, strikingly reminds us. Jehovah God in loving-kindness has chosen to reveal himself to man and come to man. God did not hide himself from man in the Garden of Eden experience. It was man, because of guilt, confusion and fear, who hid from God. Afterwards it was God who took the initiative and came to help and guide man out of that awful experience. It was God who compassionately gave man the chance to know him not as the kind of being man thought God was but as the kind of being God actually was and is.

God continues to reveal himself to us. He reveals himself through nature. The Psalmist said, "The heavens declare the glory of God, and the firmament sheweth his handiwork" (Psalm 19:1). God reveals himself even through ourselves. John said there is a light "which lighteth every man that cometh into the world" (John 3:9). God reveals him-

This is what a Baptist Christian education is all about. Not all of the students in Baptist colleges major in Bible or religious education courses. We are grateful for those who do, and all are required to be exposed to some of these courses in some way. The bulk of the students, however, are taking science and history and mathematics and economics and other such courses. They are taught well in these areas by dedicated professors, and they also come under the Christian witness of those who are about them. These values are ingrained into their beings during their college years, and they go from those halls with much stronger lives and with lives that have been shaped in such a fashion as to help them make the same contribution to those about them on down through the years of life.

It is true that Bible is taught, and preachers and others who feel called into vocational religious pursuits are provided the foundations that they need to be able to minister in a much better fashion than would otherwise be possible. The Baptist college will

never neglect these endeavors nor cause them to receive less attention than the other areas. The preachers and other religious workers are taught.

And so are the businessmen and women and the mothers and fathers to be. The ripples of a Christian education begin to spread from the mo-

ment the student first arrives on the campus, and they continue in an ever expanding fashion for the remainder of the life of the one who has been so blessed.

Does it cost more? Perhaps; but how can these qualities be measured in time and money? They are endless and priceless.

with more common and less dramatic examples of this cause-effect relationship. Ancient Hebrew families were placed under heavy obligation to teach their children about God. Frequent and elaborate religious festivals were planned to keep moral values alive. The transmission of the scriptures from generation to generation was one of the most highly esteemed vocations. Schools of the prophets were established. The synagogue schools were made commonplace. Unlearned men whom Jesus called became writers of books of the Bible. Scholars still marvel that Simon Peter, the fisherman, impetuous and blustering as he was, wrote what many consider to be the finest specimen of Greek in the entire New Testament. Early Christians often turned their homes into schools. In rural America, when I was a boy, church buildings were commonly used as school buildings during the week.

Today there is more than an affinity between Christianity and education. They are essential parts of one whole, and the whole is greater than its parts. God gives no awards for ignorance or mental lethargy. Jesus taught us to love God with all our mind (Matthew 22:37).

The late Judge John L. Plyler, President of Furman University, (Continued on page 15)

Joe H. Tuten is pastor of Calvary Church, Jackson, and chairman of the Mississippi Baptist Education Commission.

### The World's Great Imperative





Pictured are Butch Tanner, newly called pastor of Southwood Church, Iuka; Neil Moore, supply pastor for the past year; and Walter Ballard, director of missions for Tishomingo County.

## Southwood dedicates

Southwood Baptist Church in Iuka celebrated its dedication service and first year anniversary June 17. The service was led by Neil Moore who has served as supply pastor for almost a year.

The message was brought by Butch Tanner, a graduate of Southwestern Seminary, who has accepted a call as full time pastor beginning this

month.

Southwood was begun as a mission sponsored by the Iuka Baptist Church. Today, the church has a membership of 50 and many visitors.

The church is meeting in a double-wide mobile chapel provided by the state mission offering on land purchased by a grant from funds in the state mission offering.

## Larry Cox working as missionary-in-residence

Larry Cox, missionary to the Republic of Bourkina Fasso (formerly Upper Volta) is serving as a missionary - in - residence at the Brotherhood Department of the Mississippi Baptist Convention Board.

His task will be to help in developing a Mississippi Agricultural Missions Fellowship.

Cox, who works as an agricultural missionary himself, says the purpose of such a fellowship will be to encourage farmers, professional agricultural workers, and veterinarians to learn more about Southern Baptist missions through direct participation in mission projects, offering technical assistance, and furnishing materials and supplies to Southern Baptist agricultural missionaries.



Cox

The fellowship will be sponsored by the Brotherhood Department with all projects coordinated through the FMB and HMB.

He has already set March 23, 1985 as the date for the first statewide meeting of the developing group. It will meet at Parkway Church in Jackson. Cox is developing a formation committee to establish bylaws and plan that meeting.

Cox says that the approximately 35 Southern Baptist Foreign Mission Board personnel assigned as agricultural missionaries, emphasize not simply the distribution of food, but ways to produce more food themselves. "The end result is discipleship and church development," says Cox. "It's a means of spreading the gospel."

Cox, his wife Cheryl, and their four children are living in a residence provided by First Church, Vicksburg. He will be missionary-in-residence until next June.



Women who took part in ground breaking ceremonies Aug. 14 for a multipurpose building at Camp Garaywa are, left to right, Mrs. James Fancher, Mrs. E. M. Kee Jr., Sue Tatum, Mrs. Charles Tyler, Fran Pickett, Edwina Robinson,

and Marjean Patterson. The building will provide indoor play space and additional conference rooms. It is being paid for, in part, by the Margaret Lackey State Mission Offering.

# The Baptist Record

## Evangelism/Bible meet theme: "Follow Jesus"

The annual Mississippi Baptist Evangelism/Bible Conference will take place Feb. 4-6 at First Church, Greenville with the theme "Follow Jesus."

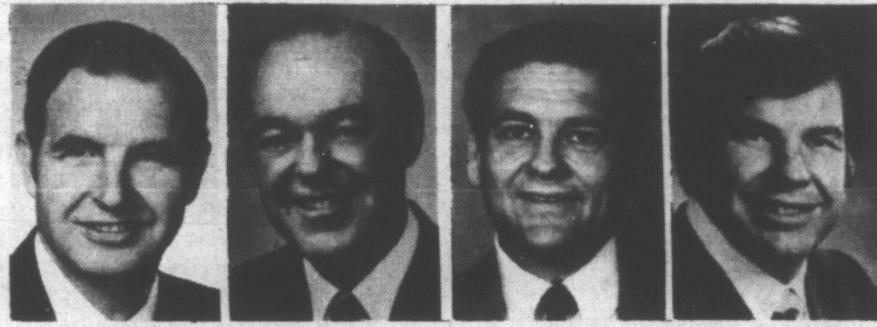
Principal speakers for the event which is co-sponsored by the Sunday School and Evangelism Departments of the Mississippi Baptist Convention Board include Malcolm McDow, Perry Sanders, Charles Fuller, and Bill Glass.

McDow is professor of evangelism at Southwestern Seminary, Fort Worth, Tex. He is a former director of evangelism for the Tennessee Baptist Convention.

Sanders is pastor of First Church, Lafayette, La. He was the closing speaker for the Southern Baptist Convention meeting in 1981 in Los Angeles. He chaired the SBC Committee on Committees.

Fuller is pastor of First Church, Roanoke, Va. He has been chairman of the SBC Committee on Boards and Committee on Order of Business.

Glass is a crusade and prison evangelist. He was a professional football player with the Detroit Lions and Cleveland Browns.



McDow Sanders Fuller Glass

### Allocations for the Margaret Lackey State Mission Offering Goal

Sept. 9-12, 1984

New Missions	\$120,000
Central Hills	116,000
Camp Garaywa	131,000
Disaster Relief	35,000
Special Ministries:	
National Baptists	1,300
Indian	2,800
Parchman Ministry	20,000
Church Building Aid	30,000
Mission Awareness	8,900
	\$465,000

## Margaret Lackey goal is met, ground is broken at Garaywa

By Anne Washburn McWilliams

Five small shovels scooped up some woods dirt at Camp Garaywa, Clinton, at noon on Aug. 14, and set into motion the construction of a metal multipurpose building.

The structure will give some indoor play space for campers and add at least eight conference rooms. Its \$296,745 cost will be paid for from three sources—a Camp Garaywa improvement allocation from the Margaret Lackey State Mission Offering; the Camp Garaywa Reserve Fund; and individual donations.

From the 1983-84 state mission offering, \$125,000 was allocated to Camp Garaywa. The goal for the offering has been met; \$25,000 of it will go for this building. The 1984-85 goal for the Margaret Lackey State Mission Offering is \$465,000. And \$25,000 is designated for Camp Garaywa's new building.

The ground breaking was held during the Woman's Missionary Union Leadership Conference, Aug. 13-15. The 100' x 120' brown slate building will go up in the area between the

dining room and the cabins, where one of two crafts pavilions is now located. Mrs. James Fancher, Cofeeville, state WMU president, welcomed the crowd of women standing in and around the pavilion for the ceremony.

Others on program included Marjean Patterson, director, Mississippi Woman's Missionary Union; Fran Pickett, manager, Camp Garaywa; Mrs. Charles Tyler, Collins, chairman of the Building Committee, and Edwina Robinson, Jackson, retired director of state WMU, who led in the prayer of dedication. Camp Garaywa was once called "Edwina's Magnificent Obsession." It was she who played a large part in establishment of the camp, and she was present as state WMU director when the camp was dedicated, April 1, 1947.

Women who shoveled the first dirt were Fran Pickett, Edwina Robinson, Mrs. Charles Tyler, and two others on the Building Committee, Mrs. E. M. Kee Jr., of Woodville and (Continued on page 4)

## Breach of trust charges brought against Bryson

COLUMBIA, S. C. (BP)—A Richland County grand jury has indicted the former director of the missions department of the South Carolina State Baptist Convention.

The indictment on charges of breach of trust was returned Aug. 8 against N. Larry Bryson, who resigned March 21 from the position he had held for 10 years.

The indictment charges Bryson was entrusted with certain business affairs of the Convention's missions department and that he converted funds "to his own use and purpose with the intention of defrauding the South Carolina Baptist Convention."

Bryson resigned following a discovery by the business department of a misappropriation of slightly more than \$1,400. A subsequent audit of the department revealed discrepancies of \$36,732. Bryson made full restitution of the funds, including \$7,680 for the special audit.

Neither Executive Secretary Ray

P. Rust nor the executive committee of the General Board moved to press charges against Bryson. The indictment was sought by Fifth Circuit Solicitor James Anders.

Rust, in a prepared statement released through the public relations office said: "I have been informed by the Richland County solicitor's office that an investigation has begun regarding misappropriation of funds by former General Board employee N. Larry Bryson. Although the General Board's executive committee voted not to initiate action against Mr. Bryson, our staff cooperated, voluntarily and fully, with the solicitor's office. We refer all questions in the matter to the solicitor's office.

A spokesman in the solicitor's office said on Aug. 13 the case will be assigned to an assistant solicitor for prosecution and that a trial date will be set.

Rust was attending a meeting out-of-state and could not be reached for further comment.

## Republican convention includes Southern Baptists

By Ken Camp

DALLAS (BP)—Beginning with the singing of the national anthem by a Hispanic Baptist and closing with the benediction of W. A. Criswell, the influence of Texas Baptists will be felt at the Republican National Convention in Dallas, Aug. 20-23.

Shelley Palos, a member of Templo Bautista, McKinney, was to sing "The Star Spangled Banner" Monday at 8 p.m. at the first regular session of the convention.

Criswell, pastor of First Church, Dallas, will give the benediction at the closing session tonight.

Throughout the convention, Texas Baptists will offer emergency medical and counseling services, said James Cooper, coordinator of the BGCT Ministers Counseling Service.

An ad in the official guide for con-

vention delegates list 24-hour telephone numbers, with Baylor Medical Center providing medical assistance and the Ministers Counseling Service and CONTACT—Dallas Telephone Counseling Service offering crisis counseling.

Baptist church choirs from the Metroplex were joined with choir members of other faiths at an ecumenical prayer breakfast Thursday at 7:30 a.m. at Reunion Arena.

The choirs, accompanied by a 65-piece orchestra, are performing a five-part program of patriotic and religious music, including one section under the direction of Gary Moore, minister of music, Second Church, Houston.

(Ken Camp is a writer in the Texas Baptist relations office.)

## Discipleship fair set for Harrisburg, Tupelo

NASHVILLE—Mississippi's first Discipleship Fair, co-hosted by the church training departments of the Mississippi Baptist Convention and the Southern Baptist Sunday School Board, will be held Tuesday, Sept. 18, at Harrisburg Baptist Church, Tupelo.

The fair is being held to introduce churches to available discipleship resources produced by the board's church training department.

Consultants from the Mississippi Baptist Convention and Sunday School Board will be available for consultation during the day.

Six separate sessions will be featured on a come-and-go basis at no charge. Conferences are one hour long and include topics on developing

a total discipling ministry, Master-Life overview, understanding Baptist beliefs, dynamic doctrines, discovering spiritual gifts and knowing the will of God.

A free lunch and a copy of the 1985 Baptist doctrine study book, *The Doctrine of Christ*, will be provided for all persons who pre-register. To register, send name, address and church address to the Mississippi Baptist Convention, Church Training Department, Box 530, Jackson, Miss., 39205, before Sept. 15.

Participants attending the fair will be able to purchase materials at a 20 percent discount from a special Baptist Book Store display. In addition, any church with 10 people attending the fair will receive a free Equipping Center module of their choice.



Dan Hall, director of the Mississippi Baptist Church Music Department, receives a king-sized birthday card from well-wishers during the Young Musicians' Week at Gulfshore. Sarah Talley, choral coordinator, presents the card.

## Young musicians meet at Gulfshore, Blue Mountain

Two Young Musicians' Weeks were held recently — one at Gulfshore, the other at Blue Mountain College, with a total of 497 participants.

Theme of both programs was "Give of Your Best." Sarah Talley of the Church Music department, Mississippi Baptist Convention Board, coordinated both events.

The Gulfshore program had 344 people with Dale Peterson as director for the week. Peterson, minister of music at First Church, Auburn, Ala., wrote a song which he dedicated on the sheet music to the event. The song is entitled "Jesus, God's Gift." Julia Peterson was accompanist.

And camp pastor was Rick Spencer, pastor of Lowrey Memorial Church, Blue Mountain.

At Gulfshore, there was a presentation made for Dan Hall, for his 20 years as director of the Church Music Department.

The Blue Mountain program attracted 153 participants with Steve Roddy as choral director. Roddy is organist and director of children's choirs at First Church, Houston, Tex.

Camp pastor was Tom Sumrall, pastor of First Church, New Albany. And accompanist was Terry McRoberts, a music faculty member at Blue Mountain College.

## Richmond Baptist group opposes resolution in ad

RICHMOND, Va. (BP)—More than 130 Baptist lay people and ministers in the Richmond area sponsored a full-page newspaper ad opposing the resolution on women's ordination adopted at the Southern Baptist Convention in Kansas City, June 12-14.

The ad, which appeared in the Aug. 10 issue of the *Richmond Times-Dispatch*, expressed concern the community did not understand convention resolutions have no authority over local Baptist churches.

In a five-part statement, the ad's sponsors affirmed the autonomy of the local church, affirmed Southern Baptist churches which ordained both men and women to serve as deacons or deaconesses, affirmed women involved in Woman's Missionary Union and in mission service both overseas and in the United States, affirmed women who serve as ministers and are studying in

seminaries, and acknowledged that "there is plenty of blame to share for the present condition of our world."

The statement also quoted Romans 5:12 and II Corinthians 5:19, which speak of sin coming into the world through one man and Christ's reconciling the world to himself.

Among those who sponsored the ad were Richard Stephenson, executive secretary of the Virginia Baptist General Board, and Charles B. Nunn Jr., executive director of the Richmond Baptist Association. Pastors who signed the ad included Peter James Flaming, First Church; Keith H. Harris, Tabernacle Church; James H. Slatton, River Road Church; and Aubrey and Anne Rosser, co-pastors of Bainbridge-Southampton Church.

## Church giving figure source

The figures cited in last week's *Baptist Record* concerning church giving in Mississippi, were taken from the 1983 uniform church letter. That reference was omitted from some issues of the paper.

## Preschool/children's choir clinics

A series of regional preschool and children's choir leadership clinics are set for Sept. 6 and Sept. 8 in nine locations.

These regional clinics are designed to teach leaders new materials, songs, activities, and to teach September unit plans. Sponsored by the Church Music Department of the Mississippi Baptist Convention Board, the clinics will take place on Thursday, Sept. 6, 6-9:30 p.m.; and Saturday, Sept. 8 from 9 a.m. to 12:30 p.m.

The Sept. 6 meetings will be at First Church, Gautier; First Church, Greenwood; and Highland Church, Meridian.

The Sept. 8 meetings will be at the First Baptist Churches of Brookhaven, Amory, and Clinton; and at Temple Church, Hattiesburg.

Cost of the clinics will be \$2.50 per person for materials, payable at the clinic. For further information, contact Sarah Talley, Church Music department, Box 530, Jackson, Miss. 39205.

## Ground broken at Garaywa

(Continued from page 3)

Sue Tatum of Yazoo City. A fourth person on the Camp Building Committee, Mrs. Bob Kemp of Columbia, was not present.

The WMU Executive Board on July 12 accepted the bid of Turnbow Construction Co. of Jackson for the project.

Besides the play space and conference rooms, the building will have an office, two restrooms, refreshment area, and storage space. The large play/meeting area will serve as indoor recreation space, in case of rain or snow or ice outside. It includes a stage. One end can be divided by folding curtains into conference rooms.

The crafts pavilion will be torn down and either rebuilt in another location, or added to the other crafts pavilion already existing. Fill dirt for the multipurpose building's foundation will be secured from the upper ball field.

Paperweights were given to those present at the ground breaking service. Harry Douglas, a member of the Camp Garaywa staff, had made them from a white oak tree taken from the site of the new building.



Second Sounds  
Second Baptist Church  
6400 Woodway  
Houston, Texas 77057

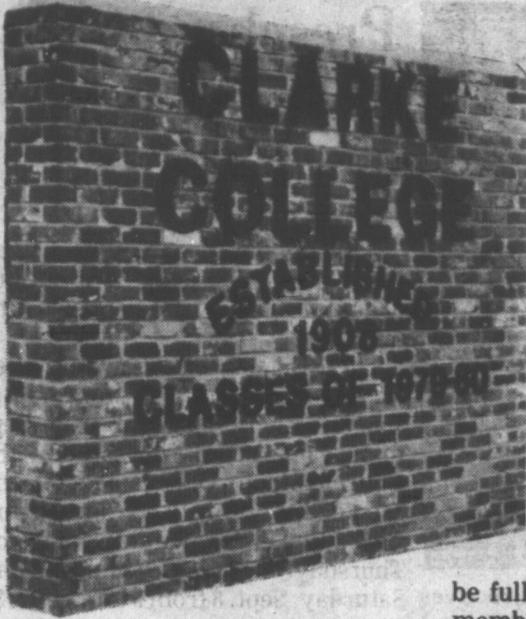
## THE CHRISTIAN SINGLE

A series of expository messages for a single Christian life-style. Available in vinyl album. Write for free catalog.



Dr. Ed Young

## At Clarke College



# "God is doing great things"

By Dow Ford

be fully supervised by college staff members.

"This has been a dream of ours for a long time," said Kirkland, but we view it as temporary. We look forward to the day when we will have a new, completely separate facility for student activities and athletics.

Also under construction are new tennis courts to be used by college staff and students. Two new regulation courts will be completed in the early fall on a site between the main campus and the baseball field. The unusually rainy weather Newton has experienced in August has been the only factor preventing the completion of the project by Aug. 25, when students arrive on campus.

Addition of these facilities continues a trend to make the campus more attractive to prospective students. "College students need wholesome and meaningful free time activities to complete a comprehensive education," says Mike Sandlin, director of the intramural and recreational sports program at Clarke. Sandlin, who will begin his third year on the Clarke faculty, has seen the intramural sports program go from an almost non-existent state to a meaningful part of the total program. Activities include flag football, softball, basketball, volleyball, tennis, and running.

Development of a complete program of intercollegiate athletics has been fully established at the college as well. In 1983-84, Clarke fielded teams in men's and women's basketball, men's baseball, and women's softball.

The men's basketball team posted a winning record of 16-15 in 1983-84 including wins over 1982-83 state champs, Northwest Junior College and Independence Community College, Independence, Kansas, a team which finished second in the nation at the National Junior College tournament in Hutchinson, Kansas.

In their first season ever, the women's softball team grabbed runner-up honors at the National Junior College Region 23 tournament.

In addition to emphasis being placed on student activities, Clarke has also shown increased awareness of students' special needs in the classrooms. A new schedule has been created to establish a more flexible alternative to traditional scheduling of classes. "Block" courses are offered on Mondays to allow students to take some classes on that day only. Other classes meet on a Tuesday-Thursday or a Wednesday-Friday basis. Such scheduling allows students who cannot attend college five days per week to acquire college work by attending one, two, or three

days per week. The traditional student may still attend classes four or five days per week. "Such a schedule does not alter the actual number of hours a student spends in the classroom," said Kirkland. "But it allows him to be more flexible in choosing when those hours will be."

While faculty and students enthusiastically support needed changes in activities and schedules, special care is taken to assure that some things never change at Clarke.

As stated in its official philosophy and purpose, "Clarke College is committed to the proposition that God is the source of all truth, whatever its content, and that the teaching-learning process is one avenue whereby the truth of God is made known to men."

Since its inception, Clarke College has held to the theme "That in all things, he might have the preeminence." The spiritual environment is still the main reason prospective students seek out this small college quietly hidden away in rural Mississippi.

Organizations like the Baptist Student Union under the direction of J. B. Costilow, help to guide students into areas of ministry where experience is gained through participation. The BSU sponsors a rest home ministry, an Indian mission ministry, weekly Bible study, a Masterlife group, and several retreats each year. "Youth Teams" have always been in demand to lead weekend revivals or special services in area churches.

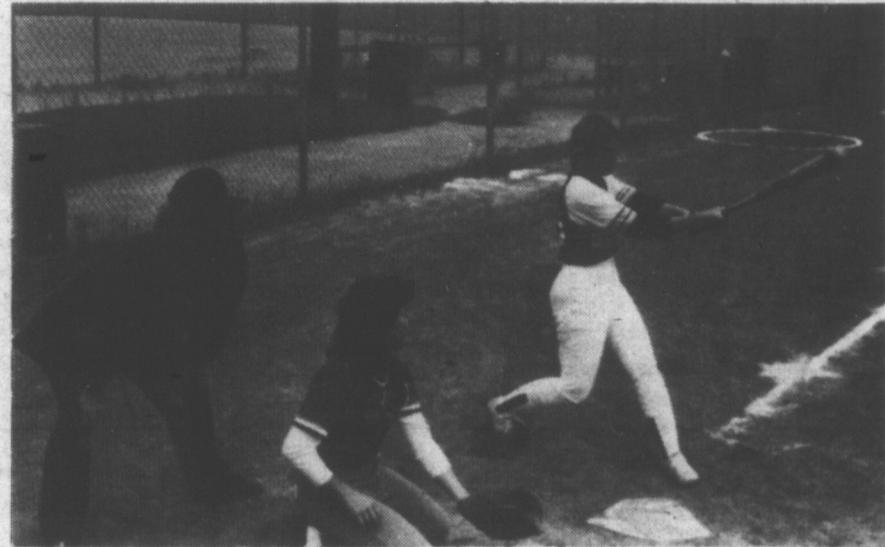
Commitment to missions is taught as a way of life for faculty and students. Missions Emphasis Week brings a foreign missionary couple to the campus for a week each fall and students begin working toward the Lottie Moon goal early in the fall with a special service bringing the entire college together in an expression of love and praise on the night before Christmas vacation begins.

On Aug. 25, 1984, a new year will begin for Clarke College, her 76th. College credits will be earned. Ball games will be played. Student activities will be great fun, but much more than that will happen at Clarke College.

Friendships will make their transcendental separations of time, distance, and circumstance. Commitments will be made which will revolutionize the existence of many students. Lives will be changed. No one can change this, because no one caused it. It has been accomplished and will continue to be accomplished because God has chosen to pour out his blessings on this little college on the hill.

What is it like to be a student at  
(Continued on page 11)

## Education Issue



Women's softball is a big hit at Clarke. The Lady Panthers earned second place honors at the NJCAA Regional Tournament.

## CLARKE COLLEGE

*a great place  
to be  
somebody!*

*"Before you can do  
something . . .  
you must first be  
somebody."*



MR. AND MRS. W. L. COMPERE recently donated an American Fostoria crystal punch bowl set to Clarke College. The Comperes served at Clarke for 22 years, where he was president. They still actively support the college.

For more information contact  
**CLARKE COLLEGE**  
Newton, MS

## Breach of trust charges brought against Bryson

COLUMBIA, S. C. (BP)—A Richland County grand jury has indicted the former director of the missions department of the South Carolina State Baptist Convention.

The indictment on charges of breach of trust was returned Aug. 8 against N. Larry Bryson, who resigned March 21 from the position he had held for 10 years.

The indictment charges Bryson was entrusted with certain business affairs of the Convention's missions department and that he converted funds "to his own use and purpose with the intention of defrauding the South Carolina Baptist Convention."

Bryson resigned following a discovery by the business department of a misappropriation of slightly more than \$1,400. A subsequent audit of the department revealed discrepancies of \$36,732. Bryson made full restitution of the funds, including \$7,680 for the special audit.

Neither Executive Secretary Ray

P. Rust nor the executive committee of the General Board moved to press charges against Bryson. The indictment was sought by Fifth Circuit Solicitor James Anders.

Rust, in a prepared statement released through the public relations office said: "I have been informed by the Richland County solicitor's office that an investigation has begun regarding misappropriation of funds by former General Board employee N. Larry Bryson. Although the General Board's executive committee voted not to initiate action against Mr. Bryson, our staff cooperated, voluntarily and fully, with the solicitor's office. We refer all questions in the matter to the solicitor's office.

A spokesman in the solicitor's office said on Aug. 13 the case will be assigned to an assistant solicitor for prosecution and that a trial date will be set.

Rust was attending a meeting out-of-state and could not be reached for further comment.

## Republican convention includes Southern Baptists

By Ken Camp

DALLAS (BP)—Beginning with the singing of the national anthem by a Hispanic Baptist and closing with the benediction of W. A. Criswell, the influence of Texas Baptists will be felt at the Republican National Convention in Dallas, Aug. 20-23.

Shelley Palos, a member of Templo Bautista, McKinney, was to sing "The Star Spangled Banner" Monday at 8 p.m. at the first regular session of the convention.

Criswell, pastor of First Church, Dallas, will give the benediction at the closing session tonight.

Throughout the convention, Texas Baptists will offer emergency medical and counseling services, said James Cooper, coordinator of the BGCT Ministers Counseling Service.

An ad in the official guide for con-

vention delegates list 24-hour telephone numbers, with Baylor Medical Center providing medical assistance and the Ministers Counseling Service and CONTACT—Dallas Telephone Counseling Service offering crisis counseling.

Baptist church choirs from the Metroplex were joined with choir members of other faiths at an ecumenical prayer breakfast Thursday at 7:30 a.m. at Reunion Arena.

The choirs, accompanied by a 65-piece orchestra, are performing a five-part program of patriotic and religious music, including one section under the direction of Gary Moore, minister of music, Second Church, Houston.

(Ken Camp is a writer in the Texas Baptist relations office.)

## Discipleship fair set for Harrisburg, Tupelo

NASHVILLE—Mississippi's first Discipleship Fair, co-hosted by the church training departments of the Mississippi Baptist Convention and the Southern Baptist Sunday School Board, will be held Tuesday, Sept. 18, at Harrisburg Baptist Church, Tupelo.

The fair is being held to introduce churches to available discipleship resources produced by the board's church training department.

Consultants from the Mississippi Baptist Convention and Sunday School Board will be available for consultation during the day.

Six separate sessions will be featured on a come-and-go basis at no charge. Conferences are one hour long and include topics on developing

a total discipling ministry, Master Life overview, understanding Baptist beliefs, dynamic doctrines, discovering spiritual gifts and knowing the will of God.

A free lunch and a copy of the 1985 Baptist doctrine study book, *The Doctrine of Christ*, will be provided for all persons who pre-register. To register, send name, address and church address to the Mississippi Baptist Convention, Church Training Department, Box 530, Jackson, Miss., 39205, before Sept. 15.

Participants attending the fair will be able to purchase materials at a 20 percent discount from a special Baptist Book Store display. In addition, any church with 10 people attending the fair will receive a free Equipping Center module of their choice.



Dan Hall, director of the Mississippi Baptist Church Music Department, receives a king-sized birthday card from well-wishers during the Young Musicians' Week at Gulfshore. Sarah Talley, choral coordinator, presents the card.

## Young musicians meet at Gulfshore, Blue Mountain

Two Young Musicians' Weeks were held recently—one at Gulfshore, the other at Blue Mountain College, with a total of 497 participants.

Theme of both programs was "Give of Your Best." Sarah Talley of the Church Music department, Mississippi Baptist Convention Board, coordinated both events.

The Gulfshore program had 344 people with Dale Peterson as director for the week. Peterson, minister of music at First Church, Auburn, Ala., wrote a song which he dedicated on the sheet music to the event. The song is entitled "Jesus, God's Gift."

Julia Peterson was accompanist. And camp pastor was Rick Spencer, pastor of Lowrey Memorial Church, Blue Mountain.

At Gulfshore, there was a presentation made for Dan Hall, for his 20 years as director of the Church Music Department.

The Blue Mountain program attracted 153 participants with Steve Roddy as choral director. Roddy is organist and director of children's choirs at First Church, Houston, Tex.

Camp pastor was Tom Sumrall, pastor of First Church, New Albany. And accompanist was Terry McRoberts, a music faculty member at Blue Mountain College.

## Richmond Baptist group opposes resolution in ad

RICHMOND, Va. (BP)—More than 130 Baptist lay people and ministers in the Richmond area sponsored a full-page newspaper ad opposing the resolution on women's ordination adopted at the Southern Baptist Convention in Kansas City, June 12-14.

The ad, which appeared in the Aug. 10 issue of the *Richmond Times-Dispatch*, expressed concern the community did not understand convention resolutions have no authority over local Baptist churches.

In a five-part statement, the ad's sponsors affirmed the autonomy of the local church, affirmed Southern Baptist churches which ordained both men and women to serve as deacons or deaconesses, affirmed women involved in Woman's Missionary Union and in mission service both overseas and in the United States, affirmed women who serve as ministers and are studying in

seminaries, and acknowledged that "there is plenty of blame to share for the present condition of our world."

The statement also quoted Romans 5:12 and II Corinthians 5:19, which speak of sin coming into the world through one man and Christ's reconciling the world to himself.

Among those who sponsored the ad were Richard Stephenson, executive secretary of the Virginia Baptist General Board, and Charles B. Nunn Jr., executive director of the Richmond Baptist Association. Pastors who signed the ad included Peter James Flaming, First Church; Keith H. Harris, Tabernacle Church; James H. Slatton, River Road Church; and Aubrey and Anne Rosser, co-pastors of Bainbridge-Southampton Church.

## Church giving figure source

The figures cited in last week's *Baptist Record* concerning church giving in Mississippi, were taken from the 1983 uniform church letter. That reference was omitted from some issues of the paper.

## Preschool/children's choir clinics

A series of regional preschool and children's choir leadership clinics are set for Sept. 6 and Sept. 8 in nine locations.

These regional clinics are designed to teach leaders new materials, songs, activities, and to teach September unit plans. Sponsored by the Church Music Department of the Mississippi Baptist Convention Board, the clinics will take place on Thursday, Sept. 6, 6-9:30 p.m.; and Saturday, Sept. 8 from 9 a.m. to 12:30 p.m.

The Sept. 6 meetings will be at First Church, Gautier; First Church, Greenwood; and Highland Church, Meridian.

The Sept. 8 meetings will be at the First Baptist Churches of Brookhaven, Amory, and Clinton; and at Temple Church, Hattiesburg.

Cost of the clinics will be \$2.50 per person for materials, payable at the clinic. For further information, contact Sarah Talley, Church Music department, Box 530, Jackson, Miss. 39205.

## Ground broken at Garaywa

(Continued from page 3)

Sue Tatum of Yazoo City. A fourth person on the Camp Building Committee, Mrs. Bob Kemp of Columbia, was not present.

The WMU Executive Board on July 12 accepted the bid of Turnbow Construction Co. of Jackson for the project.

Besides the play space and conference rooms, the building will have an office, two restrooms, refreshment area, and storage space. The large play/meeting area will serve as indoor recreation space, in case of rain or snow or ice outside. It includes a stage. One end can be divided by folding curtains into conference rooms.

The crafts pavilion will be torn down and either rebuilt in another location, or added to the other crafts pavilion already existing. Fill dirt for the multipurpose building's foundation will be secured from the upper ball field.

Paperweights were given to those present at the ground breaking service. Harry Douglas, a member of the Camp Garaywa staff, had made them from a white oak tree taken from the site of the new building.

**Second Sounds**  
Second Baptist Church  
6400 Woodway  
Houston, Texas 77057

## THE CHRISTIAN SINGLE

A series of expository messages for a single Christian life-style. Available in vinyl album. Write for free catalog.



Dr. Ed Young

## At Clarke College



# "God is doing great things"

By Dow Ford

Students, faculty, and administration greet the 1984-85 session of Clarke College with great enthusiasm. "Such enthusiasm is not without reason," says Ron Kirkland, dean of academic affairs at the college. "God is doing great things at Clarke College," he stated.

"Construction of new facilities is underway; we have an innovative schedule that is better meeting the needs of our students, and we have seen God bless the sacrifice and dedication of our students, faculty and friends by ending the 1983-84 session in the black," said Kirkland.

For many years there has been a great need at Clarke for student to have a "place of their own." That dream is quickly becoming a reality as work nears completion on a student center which will meet this need. The new area will be located in the ground floor area of the women's dormitory.

Walls have been removed to create a large area for recreational purposes and a separate outside entrance has been added. The area will include a full line of vending machines where hot and cold food and drink are available. Seating is available inside and outside on a newly completed patio.

One area of the student center will contain a television and comfortable seating for students. Another area will house video games and tables for other recreational activities. The whole area is air conditioned and will

be fully supervised by college staff members.

"This has been a dream of ours for a long time," said Kirkland, but we view it as temporary. We look forward to the day when we will have a new, completely separate facility for student activities and athletics.

Also under construction are new tennis courts to be used by college staff and students. Two new regulation courts will be completed in the early fall on a site between the main campus and the baseball field. The unusually rainy weather Newton has experienced in August has been the only factor preventing the completion of the project by Aug. 25, when students arrive on campus.

Addition of these facilities continues a trend to make the campus more attractive to prospective students. "College students need wholesome and meaningful free time activities to complete a comprehensive education," says Mike Sandlin, director of the intramural and recreational sports program at Clarke. Sandlin, who will begin his third year on the Clarke faculty, has seen the intramural sports program go from an almost non-existent state to a meaningful part of the total program. Activities include flag football, softball, basketball, volleyball, tennis, and running.

Development of a complete program of intercollegiate athletics has been fully established at the college as well. In 1983-84, Clarke fielded teams in men's and women's basketball, men's baseball, and women's softball.

The men's basketball team posted a winning record of 16-15 in 1983-84 including wins over 1982-83 state champs, Northwest Junior College and Independence Community College, Independence, Kansas, a team which finished second in the nation at the National Junior College tournament in Hutchinson, Kansas.

In their first season ever, the women's softball team grabbed runner-up honors at the National Junior College Region 23 tournament.

In addition to emphasis being placed on student activities, Clarke has also shown increased awareness of students' special needs in the classrooms. A new schedule has been created to establish a more flexible alternative to traditional scheduling of classes. "Block" courses are offered on Mondays to allow students to take some classes on that day only. Other classes meet on a Tuesday-Thursday or a Wednesday-Friday basis. Such scheduling allows students who cannot attend college five days per week to acquire college work by attending one, two, or three

days per week. The traditional student may still attend classes four or five days per week. "Such a schedule does not alter the actual number of hours a student spends in the classroom," said Kirkland. "But it allows him to be more flexible in choosing when those hours will be."

While faculty and students enthusiastically support needed changes in activities and schedules, special care is taken to assure that some things never change at Clarke.

As stated in its official philosophy and purpose, "Clarke College is committed to the proposition that God is the source of all truth, whatever its content, and that the teaching-learning process is one avenue whereby the truth of God is made known to men."

Since its inception, Clarke College has held to the theme "That in all things, he might have the preeminence." The spiritual environment is still the main reason prospective students seek out this small college quietly hidden away in rural Mississippi.

Organizations like the Baptist Student Union under the direction of J. B. Costill, help to guide students into areas of ministry where experience is gained through participation. The BSU sponsors a rest home ministry, an Indian mission ministry, weekly Bible study, a Masterlife group, and several retreats each year. "Youth Teams" have always been in demand to lead weekend revivals or special services in area churches.

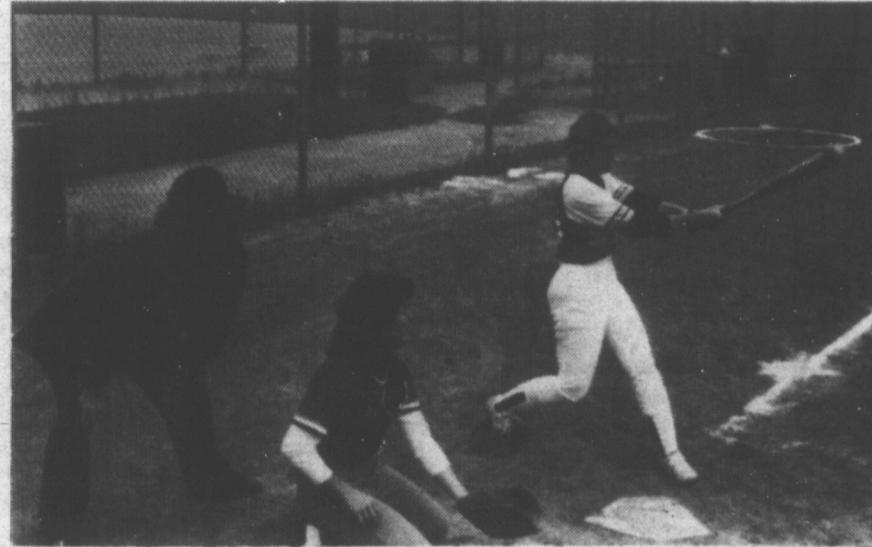
Commitment to missions is taught as a way of life for faculty and students. Missions Emphasis Week brings a foreign missionary couple to the campus for a week each fall and students begin working toward the Lottie Moon goal early in the fall with a special service bringing the entire college together in an expression of love and praise on the night before Christmas vacation begins.

On Aug. 25, 1984, a new year will begin for Clarke College, her 76th. College credits will be earned. Ball games will be played. Student activities will be great fun, but much more than that will happen at Clarke College.

Friendships will make their transcendental separations of time, distance, and circumstance. Commitments will be made which will revolutionize the existence of many students. Lives will be changed. No one can change this, because no one caused it. It has been accomplished and will continue to be accomplished because God has chosen to pour out his blessings on this little college on the hill.

What is it like to be a student at  
(Continued on page 11)

## Education Issue



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**CLARKE COLLEGE**  
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# Blue Mountain has new vision

By Melba Heard

The 112th annual session at Blue Mountain College will not open with business as usual. A more dedicated faculty and staff than ever before will open the session with new vision and goals aimed to better educate and serve those students who enter this academic session.

The recruitment of new students this year was expanded to incorporate a more personalized contact with students. Admissions counselors have personally contacted students through more home visits, more on-campus visits and tours, and special activity days. Parents have been encouraged to accompany students on campus visits.

Darrell Marecle, director of admissions, encourages the personal recruitment approach and feels it is the key to successful recruitment of Blue Mountain College students. The reason is that most students are initially attracted to the college because of the personalization. Personal contact with students allows time for the student to ask questions, obtain information, and meet with representatives of the institution they will be attending.

This personal attention continues throughout the summer before the student enters BMC in the fall as the student is counseled regarding re-

gistration information, academic curriculum, financial aid, and housing. By the fall registration, the student feels she is already a part of the student body and the transition to college life is much easier.

Upperclassmen will greet new students as they arrive on Sunday, August 26. Orientation will be a time for students to become better acquainted with the college and plans for the coming year. Registration for those students not pre-registered will be on Aug. 27.

Special care has been given to ensure that students are properly informed and counseled regarding class schedules, and registration is expected to be one of the best ever. New and transfer students were given the opportunity to pre-register earlier in the summer to enable them to make plans prior to fall registration.

Student-planned entertainment and social activities should help students become more acquainted with each other and members of the faculty and staff. The Baptist Student Union and Student Government Associations take the lead role in planning welcome activities for the new students.

(Melba Heard is Blue Mountain College public relations director.)



The Second Century, an ensemble, represents Blue Mountain College at many high schools, churches, and public functions.



Students enjoy many types of activities at BMC. The student is encouraged to become the best in all walks of life.



Special activities at BMC enable the young woman to project her personality in many ways.



Students enter these gates from all over the world seeking to grow as total persons.

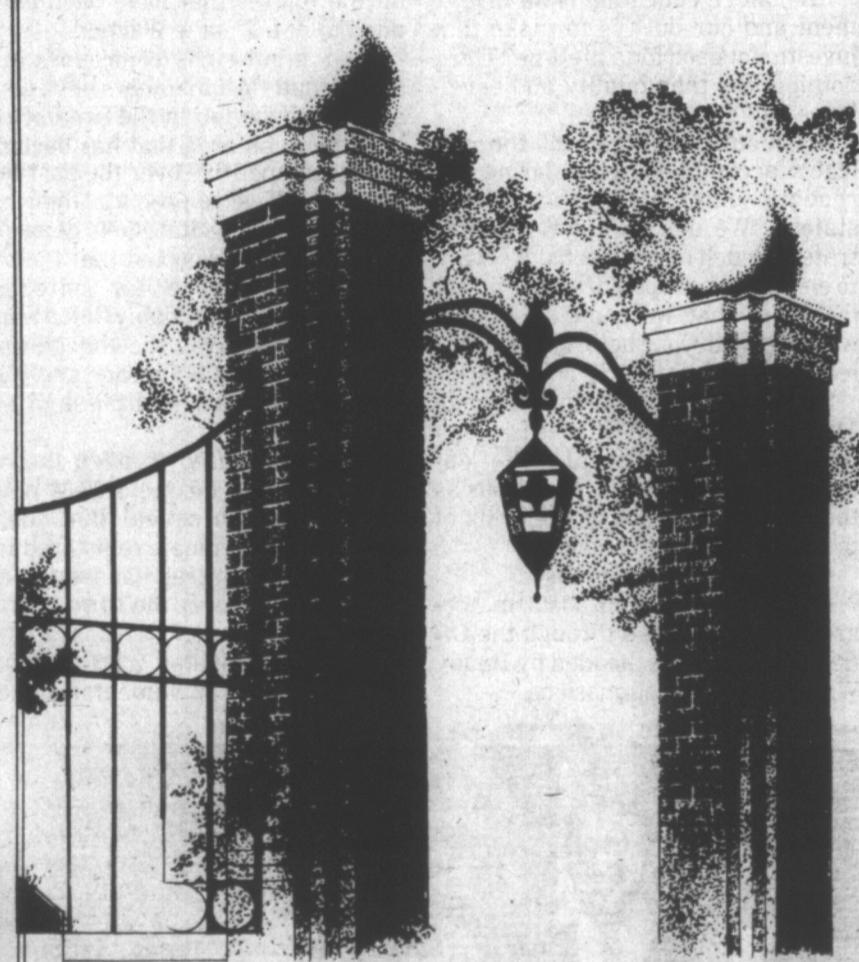
## Melva Graham BMC student president

Melva Graham, daughter of Mr. and Mrs. Max Graham of Coldwater, is the 1984-85 president of the Student Government Association at Blue Mountain College.

Student government activities for the coming year include special student chapel highlighting outstanding graduates of the college. Career development will be the central theme of the programs. Students will be given the opportunity to hear lectures from graduates who have excelled in their fields and to learn how Blue Mountain College helped to prepare them for challenges in their careers.

Guest speakers include Dwaila South, M.D., from Ripley, a successful family practitioner, and Mrs. Jane Walters Tannehill, managing editor of the *Union Appeal* newspaper in Union. Mrs. Beverly Moffitt, director of the South Tippah Child Development Center in Ripley; and Mrs. Nancy Puryear Brock Zacharus, author of the new book *Trapping* will also be guest speakers.

## BLUE MOUNTAIN COLLEGE



*"Enter to grow in wisdom, depart to serve"*

is the inscription at the entrance of Blue Mountain College. Since its founding in 1873, Blue Mountain College has issued this invitation to young women from all over the world. The entire program—academic, social, and spiritual is designed for the young woman who wants to become involved in life and realize more of her God-given potential. Blue Mountain College is truly a special place for special women. Thank you Mississippi Baptists for your continued support of Blue Mountain.

# Excitement in air at Mississippi College

By Norman Gough

Mississippi College begins its 159th academic journey on Saturday, Aug. 25, as residence hall doors open signalling the beginning of a new academic year. Despite the longevity of performance, there is still excitement in the air as the new venture begins.

The oldest of Mississippi Baptists' institutions and the second oldest Baptist college in the Southern Baptist Convention, Mississippi College has a reputation as an "institution steeped in historic tradition, but flexible to change so as to meet the needs of today's students."

The opening of the 159th academic year proves just that as new programs are being initiated, new courses added, and new opportunities are being made available to all Mississippians, including the offering of classes in the downtown Jackson area for the working person.

Lewis Nobles, president of the institution since 1968 and the guiding force behind its progressive curriculum, put it in strong, yet simple fashion, in his year-end letter to 1983-84 contributors.

"A college education is an investment and our duty is to make that investment good for a lifetime! Thus, nothing less than quality and excellence will do," he said.

After outlining some of the college's accomplishments during the recently completed year, Nobles states, "We don't want to concentrate so much on our needs. We want to emphasize our potential. We do not dwell on what we can't do, but on what we, with your help, under God's leadership, can do!"

Such positive thinking has made Mississippi College what it is today and has helped create the enthusiasm that prevails on campus as the institution stands on the brink of the 159th academic session.

## Enrollment increases

Helping spur that enthusiasm, too, are figures released through the Office of Admissions, headed by Buddy Wagner, dean of admissions.



Leading the Mississippi College Student Body Association for the 1984-85 school session will be these individuals. At the top is Harvey Ellis of Noxapater, son of Mr. and Mrs. Gowan Ellis of Noxapater. Ellis will serve as president of the SBA and also serves as assistant to the minister of activities and youth at First Church, Clinton. Other officers: front row, Beth Baker, Shalimar, Fla., and Eddie Donohoe, Indianola; second row, from left, Kevin Humphreys, Clinton; Art Stevens, Lineville, Ala.; Dana Smith, Melbourne, Fla.; Anna Hamilton, Lakeland, Fla.; and Tina Leonard, Bogalusa.

Figures compiled through Aug. 1 showed that there were 612 undergraduate applications received, an increase of 50 over the same period last year. Of the 612 applications made for the fall semester, 322 are from freshmen students, 353 are from transfers from other institutions, and 36 are seeking readmission. One person had applied for a non-degree program.

"Applications from transfer students show the greatest increase," reports Wagner, "up from 205 last year to 253 this year and we suspect these might be students who two years ago were considering Mississippi College, but opted to go to a junior college and now they are coming to us."

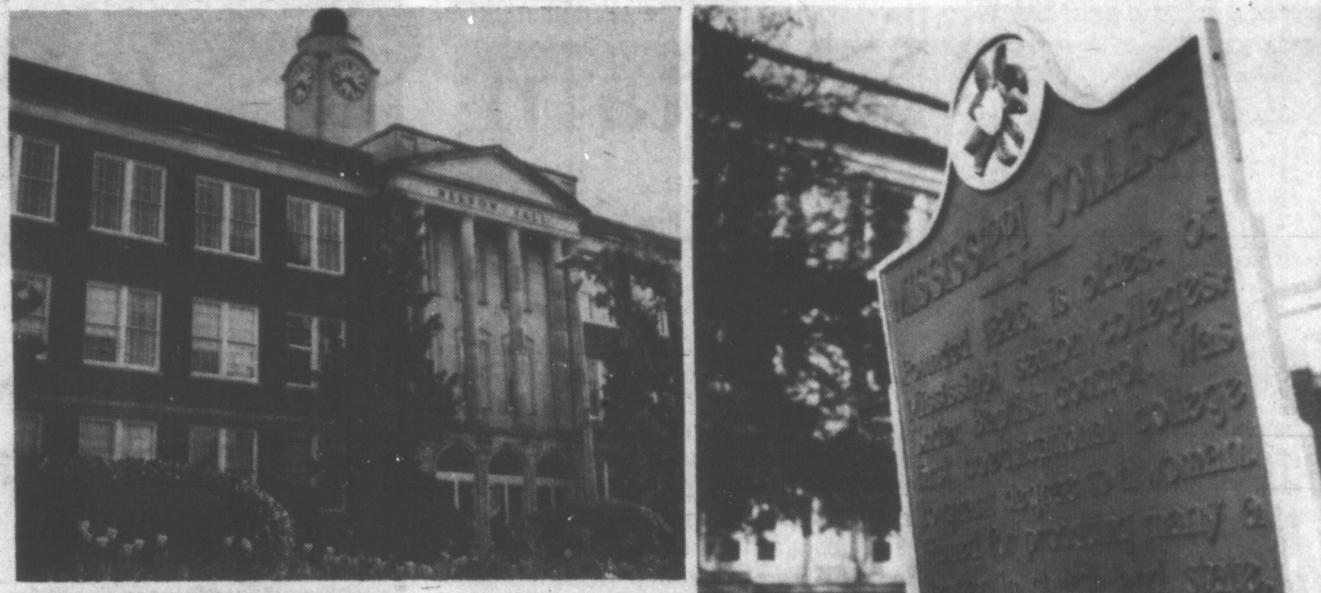
Wagner also states that as of Aug. 1, a total of 377 students had already been officially admitted to Mississippi College, up from the 354 for the same period last year and the 322 mark of two years ago.

"We are continuing to receive applications daily through the mail and through personal delivery and I must say that we are very encouraged by all the figures that have been compiled to date," says Wagner.

"Our admissions counselors and faculty and staff members have done a tremendous job in the area of recruitment, an area that has become highly competitive over the past few years, and we appreciate their efforts," said the admissions dean.

Wagner also reported that the average ACT score for entering freshmen would probably be between 20.5 and 21, placing the college well above the national average and considerably above the Mississippi average.

Figures released through the registrar's office for the 1983-84 nine-months session reveal that there were 3,690 individuals registered for classes during the regular session, an increase of 564 over the same period the previous year. Of these, 2,104 were undergraduates, 1,209 graduate students, 317 law students, and 60



When students return to the campus for the fall semester they will recognize that several of the main buildings have received a face cleaning during the summer intermission. Nelson Hall, the main administration building, is one of those structures.

special or non-degree students.

In geographical breakdown, these students represented 77 of the 82 Mississippi counties, 37 different states, and eight foreign countries. Most of those foreign countries are represented by students whose parents are foreign mission volunteers for the Southern Baptist Convention Foreign Mission Board.

## Orientation

Orientation for new students to the

college will get underway at 1 p.m. on Saturday, Aug. 25, with registration for parents and students in Provine Chapel, followed by a general session at 1:30 p.m. in the chapel which will feature administrative leaders on campus and members of the Student Body Association.

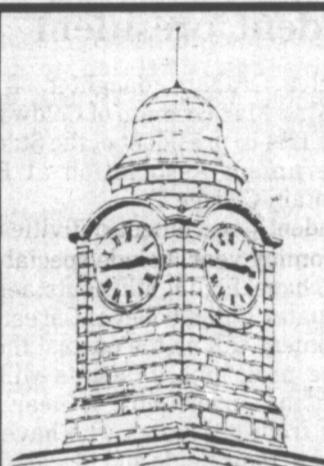
Parents of the new students will be honored at a reception in the B. C. Rogers Student Center starting at 2:30 p.m., while the students will be

This historical marker, placed prominently in the path of student traffic, reminds the students of the role Mississippi College plays in Mississippi and national history.

undergoing academic advising under the leadership of Phil McCarty. The parents will later be guests of the college for dinner starting at 5 p.m. in the college cafeteria.

After dinner the students will attend an evening session entitled "Life on a College Campus," a time when they will be officially introduced to campus life and meet informally with student leaders.

(Continued on page 11)



## For the time in your life... try our EVENING SCHOOL PROGRAM FALL SEMESTER — 1984

Mississippi College offers a balanced program of study for the person who is working and wishes to earn a college degree by attending classes at night. Classes meet approximately 2½ hours once a week unless otherwise noted. All 400 level courses are available for graduate or undergraduate credit. Undergraduate students needing additional information call 924-6082, while graduate students should call 924-9767.

Registration ..... Monday, August 27, 1984, 5 to 7 p.m. B. C. Rogers Student Center

ARTS & SCIENCES		Thursday Evening		ACC 401 B/Z		Advanced Accounting I	
BIO 501 Z	Prin-Modern Biology I	6 pm	CHE 122 B	Judicial Process	6 pm	ECO 332 B	Money & Banking
CSC 114 C	Intro to Computing Sci	7 pm	CSC 115 B	Basic Chemical Princpl	6 pm	GBU 353 A	Real Estate
CSC 455 A/Z	Graph Theory	6 pm	CSC 315 A	Computer Programming I	7 pm	MGT 471 B/Z	Management Policies
HIS 101 C	Civilization	6 pm	CSC 422 A/Z	Systems Software	7 pm	MKT 484 Z	Marketing Research
MAT 101 C	College Algebra	7 pm	ENG 101 J	English Composition	6 pm	MKT 581 Z	Market Analysis
MAT 455 A/Z	Graph Theory	6 pm	ENG 504 Z	Language Problems	6 pm		
MUS 330 A	Directed Teaching	6 pm	LAT 101 B	Elementary Latin	7 pm		
MUS 501 Z	Psychological Fdn Music	6 pm	MAT 205 B	Finite Mathematics	7 pm		
PHY 216 A	Earth & Space Sciences	7 pm	MAT 520 Z	Theory of Numbers	6 pm		
PHY 409 A/Z	Mathematical Physics	7 pm	MUS 509 Z	Analytical Techniques	6 pm		
PLS 322 A	Politics of DEV Nations	6 pm	MUS 537 Z	Adv Instrument Pedagogy	6 pm		
SOC 505 Z	Social Stratification	6 pm	REL 220 B	NT Patterns Chrstn Living	6 pm		
SPE 412 A/Z	Intro-Hearing Impaired	6 pm	SPE 230 C	Bus Interpersnl Commun	6 pm		
			SPE 494 A/Z	Intro to Audiology	6 pm		
Monday Evening		Tuesday Evening		Wednesday Evening		Thursday Evening	
AJU 300 A	Police Process	6 pm	ACC 301 B	Intermediate Accng I	7 pm	ACC 403 B/Z	Advanced Accounting I
ART 211 B	Painting	7 pm	ACC 305 C	Managerial Accounting	7 pm	ECO 332 B	Money & Banking
ART 212 B	Painting	7 pm	ACC 405 B/Z	Auditing	7 pm	GBU 353 A	Real Estate
ART 271 A	Intro Interior Design	7 pm	ECO 433 A/Z	Labor Economics	7 pm	MGT 471 B/Z	Management Policies
ART 311 B	Painting	7 pm	MGT 571 Z	Adv. Principles Mgt I	7 pm	MKT 484 Z	Marketing Research
ART 312 B	Painting	7 pm	MKT 381 C	Marketing	7 pm	MKT 581 Z	Market Analysis
ART 371 A	Interior Design	7 pm	MKT 481 B/Z	Consumer Behavior	7 pm		
ART 411 B/Y	Painting	7 pm					
ART 412 B/C	Painting	7 pm					
ART 511 Z	Graduate Painting	7 pm					
ART 512 Z	Graduate Painting	7 pm					
CHE 403 A	Medical Chem I-Chemo	6 pm					
CSC 405 A/Z	Math-Intro Oper Resrch	7 pm					
ENG 201 G	World Masterpieces	6 pm					
GEO 210 A	Physical Geography	6 pm					
HIS 443 A/Z	World War II	6 pm					
HIS 640 Z	World War II Seminar	6 pm					
MAT 207 C	Elem Statistics & Probablty	7 pm					
MAT 405 A/Z	Intro Operatns Resrch	7 pm					
MAT 453 A/Z	Probability & Statistics	7 pm					
MUS 510 Z	Adv Music Literature	6 pm					
MUS 526 Z	Adv Piano Pedagogy	6 pm					
REL 102 F	Intro to Bible	6 pm					
SWK 301 A	Chemical Dependency	5:30 pm					
SPE 427 A/Z	Auditory Training	6 pm					
SPE 488 A/Z	Mass Media	6 pm					
SPE 501 Z	Communication Law	6 pm					
Tuesday Evening		Wednesday Evening		Thursday Evening		Friday Evening	
AJU 300 A	Police Process	6 pm	ACC 403 B/Z	Federal Tax Accounting	7 pm	EDU 306 Z	Classrm Mgt-El & Sec Tch
ART 211 B	Painting	7 pm	ACC 501 Z	Accounting Policies	7 pm	EDU 510 Z	Study of Individual
ART 212 B	Painting	7 pm	BED 321 C	Business Communications	7 pm	EDU 514 Z	Intr Marital/Family Couns
ART 271 A	Intro Interior Design	7 pm	GBU 251 B	Legal Environment	7 pm	EDU 539 Z	Diag & Remed Tech-Elem
ART 311 B	Painting	7 pm	MGT 373 B	Orgnznl Theory & Behav	7 pm	EDU 603 Z	Adv Curr Thry & Pract
ART 312 B	Painting	7 pm	MGT 472 A/Z	Management Systems	7 pm	HEC 509 Z	Parenthood Education
ART 371 A	Interior Design	7 pm	MKT 483 B/Z	Marketing Policies	7 pm	PED 190 A	Sports Appreciation
ART 411 B/Y	Painting	7 pm				PSY 525 Z	Human Behavior
ART 412 B/C	Painting	7 pm					
ART 511 Z	Graduate Painting	7 pm					
ART 512 Z	Graduate Painting	7 pm					
CHE 403 A	Medical Chem I-Chemo	6 pm					
CSC 405 A/Z	Math-Intro Oper Resrch	7 pm					
ENG 201 G	World Masterpieces	6 pm					
GEO 210 A	Physical Geography	6 pm					
HIS 443 A/Z	World War II	6 pm					
HIS 640 Z	World War II Seminar	6 pm					
MAT 207 C	Elem Statistics & Probablty	7 pm					
MAT 405 A/Z	Intro Operatns Resrch	7 pm					
MAT 453 A/Z	Probability & Statistics	7 pm					
MUS 510 Z	Adv Music Literature	6 pm					
MUS 526 Z	Adv Piano Pedagogy	6 pm					
REL 102 F	Intro to Bible	6 pm					
SWK 301 A	Chemical Dependency	5:30 pm					
SPE 427 A/Z	Auditory Training	6 pm					
SPE 488 A/Z	Mass Media	6 pm					
SPE 501 Z	Communication Law	6 pm					
Wednesday Evening		Thursday Evening		Friday Evening		Saturday Evening	
CSC 325 A	RPG II Comput Progrmg	7 pm	ACC 201 C	Elementary Accounting	7 pm	EDU 309 A	Teaching of Reading
			ACC 202 A	Elementary Accounting	7 pm	EDU 442 A/Z	Tchng Mentally Retarded
						EDU 519 Z	Counseling, Thry & Pract
						EDU 541 Z	Educ Resrch-Met & Proc



William Carey College students find a variety of ministry opportunities on campus and in Hattiesburg, such as a clown ministry at hospitals.

## Computer streamlines Carey administration

By Christie Jones

The addition of \$90,000 in computer hardware and software is streamlining William Carey College's administration and expanding its data processing curriculum this fall.

The central processing unit, an IBM System 36, is being installed in the Thomas Business Building on the Hattiesburg campus. A portion of the building has been remodeled to house the new computer and provide additional space for micro-computer instruction.

In addition to the System 36, Carey purchased 10 IBM personal computers (PCs). Two of the PCs are earmarked for the administration and the others are for academic instruction on the Hattiesburg campus and coast campus in Gulfport. There also will be three work stations, or terminals, for administrative use in Tatum Court and two new printers, one letter quality and one slower matrix dot printer.

"Carey is the only school in the area that can boast of a System 36," said Ardath Messamore, director of the computer center. "Of course we are starting off small, but with the best equipment."

The new system is smaller, more compact, and is transaction oriented, which will allow direct access from the work stations and PCs. The System 36 has 256K random memory and one fixed disc will hold 200 megabytes, which means the new system has approximately 20 times more memory than the current system, an IBM System 3 Model 10. The new system can also be upgraded and has the ability to expand up to four times.

Because the new system allows direct access, administrative tasks will be much easier, Ms. Messamore said. The business office, keying directly into the system, will immediately record every transaction,

thereby keeping accounts from running behind. The old system handled accounts in batches at the end of the month, she said.

The registrar's office will be able to post grades in one day instead of the normal two week period and can do it directly from their office, which will reduce chances of mistakes due to handling. A communication package will also enable the public relations office to tie in with major wire services and daily newspapers.

The administration is not the only one to benefit from the new hardware. All students, not just business students, will now have access to the system and printer.

"The new system will enhance professional development of Carey's students by allowing them to gain valuable experience on equipment they will use in real business situations," said Ed Weldon, dean of Carey's School of Business.

Carey, known for maintaining smaller classes, provides students with more individual attention and the addition of four additional PCs to the instruction lab will help maintain this aspect of personal instruction, Ms. Messamore said. Students also won't have to fight for computer time like they do at larger institutions.

"Now our students can compete in the real world by training on the latest equipment," Ms. Messamore said.

Carey will teach micro applications and programming languages on the PCs. Students also will learn on the System 36 because the PCs are connected directly to the system. Language courses to be taught are RPG II, COBOL and Basic, and fall evening classes include spreadsheets and word processing.

"Computers are something that are with us now, and they are going to

(Continued on Page 9)

# Carey renovates dorms, hires two new VPs

By Larry Brumley



Ward

campus," Noonkester said. "And although the college in recent years has developed more programs for commuter students, we are moving to reemphasize the residential aspect of the Hattiesburg campus."



Burt



Nichols

Also receiving a facelift this summer was Clinton Gymnasium, which

was replastered and painted. The auditorium, located in Thomas Fine Arts Center, has been remodeled and will be dedicated as Smith Auditorium during Fall Convocation on Sept. 4 in honor of Carey benefactors Mr. and Mrs. Dumas Smith of Hattiesburg.

The school's bookstore will be moved to Wilkes Hall this fall, and a college store and grill will be opened in McMillan Hall.

Hugh Dickens, who has been administrative vice president and dean of the graduate school for the past three years, is now vice president for planning and development. He will be responsible for the development operation of the college and will draft long-range plans that will take the college to the end of the century. He will also continue as dean of the graduate school.

Milton Wheeler, academic vice president and dean of the School of

(Continued on page 9)



For 78 years William Carey College has been educating young men and women in a Christian context, preparing them for places of leadership in secular and denominational life.

Our more than 7,000 alumni circle the globe, serving as missionaries, pastors and ministers of youth, music and education. But they are also outstanding business leaders, athletes, professional musicians, dentists, physicians, nurses, educators and attorneys.

William Carey College appreciates the support and encouragement of Mississippi Baptists. We reaffirm our commitment to carrying out the goal of our namesake—

**Expect Great Things From God,  
Attempt Great Things For God.**

**WILLIAM CAREY COLLEGE**  
Hattiesburg, Mississippi 39401

Let everyone sweep in front of his own door, and the whole world will be clean.—Goethe

# MBMC trains students for medical professions

By Laura Jones

Mississippi Baptist Medical Center's educational programs prepare students for careers in various medical professions. The educational opportunities combined with the Christian environment make the 600-bed, non-profit facility a desirable training area for dedicated students. MBMC is associated with four health-related schools: Medical Technology, Radiography, Practical Nursing, and Respiratory Therapy.

In addition, student nurses from colleges and universities throughout the state do their clinical training at MBMC, and residents from the University School of Medicine rotate through some of MBMC's programs.

"The programs we offer our students enable them to receive excellent clinical experience and valuable knowledge that is available only through a modern facility with fine educators, leading physicians, and expert allied health clinicians," said Paul Pryor, MBMC executive director. "When our students graduate, they are able to find good jobs and are rewarded by the tremendous sense of service that comes from helping others."

Medical technology is the branch of medicine that is responsible for the performance of laboratory determinations and analyses that the physician uses to assist in diagnosis and treatment of disease and the maintenance of health. Applicants to MBMC's School of Medical Technology may already have a baccalaureate degree or may be planning to obtain one as a result of successfully completing the year of clinical education in the hospital.

The school maintains affiliations with Mississippi College and Mississippi State University, which allow the proper transfer of credits for those who wish to substitute their year in medical technology school for their senior year in college.

The radiologic technologist is specifically trained to assist a radiologist in radiological (commonly known as x-ray) procedures. He or she is invaluable in the technological aspects which aid in the diagnosis and treatment of the patients. The applicant must have a strong math background and have scored 15 or above on the ACT. He or she must be at least 18 years old and have a high school education or the equivalent.

Respiratory therapy is an allied health specialty which is concerned with the treatment, management, control, and care of patients with deficiencies and abnormalities associated with breathing. Entrance into the school, which is affiliated with Hinds Junior College, requires a high school education or the equivalent. The applicant must have an ACT score of at least 15 and must have scored at least 15 on the math section of the ACT. He or she must also achieve a select test score for respiratory therapists on the general aptitude test battery administered by the State Employment Service.

Nurses have always been an essen-

tial part of the health team. The practical nursing program located at MBMC, is affiliated also with Hinds Junior College. This is a one-year program for interested people with ages ranging from 19 to 55 with a high school education or the equivalent. To be eligible for admission, one must have acceptable scores on a nursing aptitude test administered by the State Employment Service. Other nursing students seeking a two-year (associate degree) at Hinds Junior College also do part of their clinical training at MBMC.

To acquaint the public with these schools MBMC hosts at least two Health Career Days a year for ages ranging from juniors in high school to adults who wish to pursue careers for the first time or to change their careers.

Since the phasing out of the Gilfoyle School of Nursing in 1971, MBMC has offered affiliations to nursing students from several colleges and universities who are seeking to secure their clinical instruction. Students from Mississippi College, along with their clinical instructors, are assigned to MBMC during various rotations throughout the year, as are students from the University Medical Center, Hinds Junior College, and other schools of nursing in the state.

In another ongoing program of long standing, MBMC has the opportunity to participate in medical education through affiliation in specialty areas at the University School of Medicine. MBMC presently has physician resi-

(Continued from page 8)

Arts and Sciences, will continue to coordinate Carey's academic programs through the college's five deans, Noonkester said. He will no longer act as chairman of the Social Sciences Department, however, in order to give more attention to strengthening the academic programs.

Clint Nichols, now dean of the School of Music, came to Carey from New Orleans Seminary, where he was associate professor of music and voice and chairman of the Division of Church Music Ministries. Nichols, a frequent performer with major symphonies and opera companies, said his goal for the School of Music is to unify the concept of Christian education through music. Carey's music programs, he says, should be distinct

dents affiliating in medicine, surgery, and orthopedics.

In addition to the education programs and up-to-date clinical experience, MBMC emphasizes spiritual enrichment. An active Baptist Student Union group led by Kathy Bearden, MBMC's director of student activities, offers Christian fellowship, fun, and growth activities for the students.

"We enjoy participating in the students' activities," said Lu Harding, MBMC assistant administrator, "Because it gives us a chance to get acquainted with the students. We believe they play a vital role in our hospital. Their ideas, incentive, and inquisitive minds challenge us to provide them with the best resources possible."

"Strong administrative support, dedicated instructors, excellent clinical experience, and good Christian fellowship combine to build a firm foundation for the student beginning his or her medical career," said Miss Bearden. "MBMC provides outstanding educational opportunities for those who are interested in the medical field."

For more information concerning MBMC's health related schools, interested persons should contact Kathy Bearden at 968-5144, or write her in care of Mississippi Baptist Medical Center, 1225 North State Street, Jackson, Mississippi, 39202.

(Laura Jones writes for Mississippi Baptist Medical Center).

## Carey renovates dorms

(Continued from page 8)

from secular colleges' programs because "our programs are in a Christian context."

"This is a new day for William Carey College because of the strengthened administrative leadership and the prospect for stronger financial undergirding through the forthcoming Mississippi Endowment Campaign," Noonkester said.

"But we also are optimistic because of the new directions in the coordination of the student life program, the addition of a first-class computer center for administrative and instructional purposes, and the establishment of a new public relations program which will more effectively emphasize the distinct image of William Carey."

Larry Brumley is public relations director for William Carey College.

## Computer streamlines . . .

(Continued from page 8)

stay with us," Ms. Messamore said. She encourages people, therefore, to go to school to learn about computers and how to apply them to their particular situation.

Eventually, Carey plans to offer a computer camp during the summer

and gradually expand its hardware and software. The new computer center is open to the public and tours of the new facility are available.

(Christie Jones is public relations intern at William Carey College from USM.)

Thursday, August 23, 1984

BAPTIST RECORD PAGE 9

## Classiques make smash hit on Coast

In less than a year, The Classiques, a women's ensemble representing William Carey College on the Coast, have gone from just an idea to a smash hit on the Mississippi Gulf Coast.

Under the direction of Rosiland Robbins, a Carey graduate, The Classiques have appeared at numerous churches and civic club functions in South Mississippi.

The ensemble performs a variety of music, including sacred, secular pop, and showtunes, some of which are choreographed.

Formed as a public relations tool for the Coast campus, The Classiques have been requested to perform in churches of several denominations in Gulfport and Biloxi.

The group also made an appearance at the annual meeting of the Salvation Army's Greater New Orleans Advisory Board.

Last December the Classiques were featured during a special segment of WLOX-TV's Good Morning

South Mississippi. They appeared again on WLOX in a taped concert which aired on Christmas Eve.

The Classiques are a spin-off of the Gulf Coast Community Chorus, which was organized by James Downey, dean of the coast campus. The community chorus has also been very popular among Gulf Coast residents.

One of the highlights of the group's first year was an appearance at the Louisiana World Exposition in New Orleans. The Classiques gave four performances at the Mississippi Pavilion on Aug. 19.

The Classiques are available for performances by request and may be booked by contacting William Carey College on the Coast, 1856 Beach Drive, Gulfport.

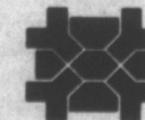
To be furious in religion is to be irreligiously religious.—William Penn.

## Health Minded. Caring Oriented. MBMC's Allied Health Schools



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Affiliated with Hinds Jr. College, Mississippi College and Mississippi State University



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1225 North State Street Jackson, Mississippi

# Multitude of ministries involve Carey students

Students at William Carey College find involvement in a multitude of campus activities and ministries, such as the Student Government Association, Baptist Student Union, various professional organizations, and athletics.

Central to the planning and implementation of campus activities are the students themselves.

"Our ultimate goal is to see an activities program which helps meet the needs of the majority of the students," said Woodrow Burt Jr., vice president for student development. "We try to get representation from every facet of the student body, including commuters, married students, church vocation students, all the academic majors, dorms, and organizations. I believe we get better input when we have a broad-based representation."

Students plan movies, social functions, and many of the Baptist Student Union activities, including the annual mission trip.

One goal of the BSU this year is to build a family spirit among the students. Individual family groups, made up of five students and a group leader, will focus each month on a specific subject such as evangelism, service or ministry, spiritual growth, and fellowship.

The BSU is involved in a variety of ministries, ranging from promoting the awareness of world hunger and peace issues to evangelism and discipleship training.

Students conduct backyard Bible clubs in the neighborhood surrounding the Carey campus and conduct worship services for residents of the nearby Columbia Training School.

Last year, for the first time in sev-

eral years, Carey students went on a mission trip. They joined hands with students across town at the University of Southern Mississippi and went to Houston to work in inner city missions.

The BSU also sponsors a bike-a-thon in the fall in conjunction with the state BSU convention to raise money for summer missions, an International Emphasis Week in November, Missions Emphasis Week in January, and Spiritual Emphasis Week in the spring.

The International Emphasis Week is sponsored jointly with the Student Government Association and features fellowships and a chapel program where the internationals share their various cultural customs with the other students.

Missions Emphasis Week brings in foreign missionaries to speak during chapel and talk with the students about Southern Baptist missions work.

Planned and conducted entirely by students, Spiritual Emphasis Week focuses on personal spiritual enrichment and brings in an outstanding preacher to challenge the students in their Christian commitment.

Approximately 40 campus clubs, organizations, and honor societies are available for students to participate in, covering a wide range of interests including athletics, arts, and preprofessional programs.

The purpose of all activities at Carey is to develop the student's spiritual, social, moral, intellectual, and vocational maturity. The accomplishment of this task prepares better leaders for tomorrow, the administration feels.



Clarke student gather for prayer before an intramural football game.

## Mrs. Fisher teaches BMC class in "self image"

In 1983-84 a new class was offered to freshmen women at Blue Mountain College. The class in personal development is taught by Mrs. E. Harold Fisher, wife of the president.

"People react to the way we look, whether we like to think so or not. This class is designed not particularly to acquire a good self image, but to project a positive self image," she says. Mrs. Fisher teaches the class from the perspective of Christian witness. Students are taught voice and diction, poise, projection of a positive self-image, fashion, color consultation, design in hair fashion, and make-up and body-language.

Consultants are guest lecturers in these areas and bring expertise from different avenues related to the Christian image and the total person. The goal is for the young Christian woman to be the best in appearance, to project poise and grace.

The class is offered to all freshmen women for 10 weeks during the year. Students attend class for one and one-half hours per week and receive invaluable information for personal development.

Also in the area of personal development, Mrs. Fisher offers a nine hour seminar on career development. Three hour sessions are offered to college seniors on career opportunities, expertise in obtaining a job, job interviews, how to write a resume, and how to contact prospective employers.

Consultants from employment services also speak on current job market, trends and current technology, as well as interview techniques. Students find the seminar most helpful in seeking direction as to how to begin their job interview process.

I never could admire the dog with a noble voice that gave its nights to barking at crickets. — J. B. Gambrell

It takes churning to get butter. — J. B. Gambrell

## Clarke plans first week

Clarke College officially opens its 1984-85 session on Saturday, Aug. 25, when freshmen and transfer students arrive at the campus.

Following lunch, students will begin orientation in the Lott Fine Arts Building, and continue through the afternoon. After the evening meal, faculty and new students will gather in the cafeteria for fellowship.

On Sunday, local churches will provide transportation for new students to attend area churches. Returning students will arrive on the campus on Sunday. Afternoon activities will include a cookout and a special worship service on campus.

Following Morning Watch and breakfast on Monday, orientation will continue for new students. All counseling and advising will be done in preparation for registration on Tuesday.

The Baptist Student Union will furnish refreshments and will be in charge of activities at night.

Regular classes begin on Wednesday, Aug. 29.

## 14 BMCers in summer missions

The 1983-84 school year was a fruitful one in the life of the Baptist Student Union at Blue Mountain. Early in the year, 57 from Blue Mountain registered at the Mississippi Baptist Student Convention and 48 students participated in the annual fall retreat which was led by Lee and Sue McAlister from Tupelo.

Student music, drama and revival teams served more than 60 churches throughout the year. During Christmas break, nine students and the BSU director participated in a mission project in Bogota, Colombia in South America. Ten other students spent their spring holidays serving a small Baptist mission church in Spring Hill, Kansas.

Blue Mountain BSU'ers raised \$7490.66 for student missions and 14 students served in summer missions—in Spain, Hawaii, Oregon, California, New York City, and other states. Thirteen students spent their summer serving in Baptist camps and conference centers and as summer staffers in local Baptist churches.

A 1984 BMC graduate, Regina Harlow, has been appointed to serve as a missionary journeyman in Bogota, Colombia. Blue Mountain students participated in the Vision 90 Discipleship Conference sponsored by National Student Ministries of the Sunday School Board at Gulfshore Baptist Assembly, as well as the Foreign Mission Board appointment service held on the Gulf Coast in April.

The new school year begins with a BSU Assistant Director, Miss Pam Randle. Pam, a 1982 BMC graduate, just completed a two-year term of service as a missionary journeyman in South America.

During this school year, the BSU will involve students in seven different discipleship groups, five fine arts/ministry teams (ensemble, puppet, drama, mime and clowning), community missions, evangelism training, mission trips, worship and responsible churchmanship. In December BSU'ers will attend MISION 85, a student missions conference in Nashville. Focusing on spiritual and emotional needs of students, the BSU continues to serve as a unique and effective ministry of Mississippi Baptists to college students.

The Baptist Student Union president at Blue Mountain College for 1984-85 is Miss Delise Teague. Delise is a senior from Ramer, Tenn., and is the daughter of Mr. and Mrs. Benny Teague. An English major, Delise is actively involved in many campus activities and is a member of the BMC Toppers Basketball team. The Baptist Student Union offers students a wide range of opportunities for spiritual growth and for ministry.

Basically, the format for 1984-85 will remain unchanged. However, with the addition of Pam Randle as assistant director of Baptist Student Union, we will seek to improve the quality of BSU involvement, tailoring our program to meet specific needs of individual students," says Delise.

God can strike straight licks with crooked sticks. — J. B. Gambrell

## Pre-professional programs score 100% acceptance

By Christie Jones

William Carey College has a 100 percent acceptance rate for its students applying to medical and law school for the 1983-84 school year.

William Carey's pre-professional programs have a tradition of excellence and success. During the 1970s, Carey led the state in the number of students accepted into professional schools four of the 10 years, said Milton Wheeler, Carey's academic vice president.

Over the past five years, the pre-law program has enjoyed a 100 percent acceptance rate, and the pre-med program has also experienced a high acceptance rate.

"Our students are successful because they have obtained their education at a small school where they received personalized attention, more thorough testing, and plenty of experience using the lab equipment," said Wheeler, who also is dean of the School of Arts and Sciences.

Jeff Murphy, a 1984 Carey graduate, is an outstanding example

of the pre-professional program's success, Wheeler said. Murphy is one of 300 students chosen from 4,500 applicants to attend the George Washington School of Law at American University, Washington, D.C. The law school has a very prestigious international reputation.

"Our students are not only successful in getting accepted, but they are also a success after they arrive at school," Wheeler said. "Frequently they are the leaders of their classes."

Such a leader is Stan Harris. A 1982 Carey graduate, he is currently editor of the Mississippi Law Journal and has been elected a senator seven times at the University of Mississippi School of Law in Oxford.

Pre-med students gain an advantage over other students by having the opportunity of being laboratory instructors, Wheeler said. Most faculty think that the added responsibility given to their students early in their careers enables them to better handle the pressures of medical school.



The Trading MC Post, book and supply center on campus, is one of the busiest places during the opening of school as students scurry about to purchase books and other supplies. Norman Gough, Jr., an employee of the Trading Post, is pictured checking in items as the bookstore staff prepares for their busy season.

# Excitement in air at MC

(Continued from page 7)  
Saturday's activities will conclude with a free movie on campus.

Sunday will be devoted to church services at the various churches throughout the greater Clinton-Jackson area. The newcomers are urged to attend the church of their choice.

From 2:45 p.m. on Sunday the students will be honored at a reception in the home of Dr. and Mrs. Lewis Nobles, president and first lady of the college. Special services and a fellowship period are scheduled for the First Baptist Church of Clinton starting at 7 p.m.

Freshmen and transfers will continue orientation on Monday, Aug. 27, at 9 a.m. in Nelson Auditorium, followed by more academic advising and the preparation of class

schedules. Advising and scheduling activities will continue into the late afternoon, followed by social activities with the Baptist Student Union and other groups to conclude the day.

## Registration

Freshmen students will meet for a general session at 8 a.m. in Nelson Auditorium, while at 9 a.m. transfer students will begin the registration procedure in the Student Center. At 1 p.m. the freshmen will begin actual registration, reporting in time segments alphabetically according to the first letter of their last name.

The schedule will be: A-G, from 1-2 p.m.; H-P, from 2-3 p.m.; and Q-Z, from 3-4 p.m. All registration will take place in the student center following steps outlined in the orientation sessions.

A party for transfer students,

## Mississippi College Orientation Schedule

### Saturday, August 25

1:00 p.m. Registration - Provine Chapel  
1:30 p.m. Parents/Students Session - Provine Chapel  
2:30 p.m. Parents Reception - Student Center  
2:30 p.m. Academic Advising - Hall of Fame - Dr. McCarty  
4:30 p.m. Freshmen Meeting - Hall of Fame  
5:00 p.m. Dinner with your parents  
6:00 p.m. Life on a college campus - Hall of Fame  
6:45 p.m. Meet your SBA  
7:00 p.m. Orientation Overview  
7:15 p.m. Meet your group leaders  
8:00 p.m. Movie

### Sunday, August 26

11:00 a.m. Church  
12:00 Noon Lunch  
2:30-4:30 p.m. Open House at Nobles' - Go by Post Office for box assignment. - Go with group leaders.  
7:00 p.m. Church & Fellowship - First Baptist, Clinton - Meet on patio.

### Monday, August 27

7:00-8:30 a.m. Breakfast  
9:00 a.m. ALL NEW STUDENTS Freshmen & Transfers meeting - Nelson Auditorium  
9:30 a.m. TRANSFERS - Meet your leaders - Advisement  
1:30-4:00 p.m. FRESHMEN & TRANSFERS: Meet in Nelson Auditorium for Advising & Scheduling  
4:30-6:30 p.m. Dinner  
7:00 p.m. Meet the B.S.U. - Patio  
8:00 p.m. Freshmen Group Meeting  
9:00 p.m. General Rush Meeting

### Tuesday, August 28

8:00 a.m. Freshmen Meeting - Nelson Auditorium. (Be There!)  
9:00 a.m. Transfer Registration  
1:00 p.m. Freshmen Registration  
7:00 p.m. Transfer Party on Patio - B.S.U.

### Wednesday, August 29

8:30 a.m. Freshman Guidance Testing - Self Hall  
10:00-11:00 a.m. Transfer Open House - Nobles' home  
10:30 a.m. Nursing Coke Party - Cockcroft, Room 134  
2:00-4:00 p.m. Coke Parties  
5:00 p.m. Church & Fellowship - First Baptist, Jackson - Catch the bus at WESC  
10:00 p.m. Shaving Cream Fight - Valley

### Thursday, August 30

CLASSES MEET ON REGULAR SCHEDULE  
2:00-4:00 p.m. Coke Parties  
6:00 p.m. Northside Church Watermelon Cut  
8:00 p.m. Freshmen Talent Show - Nelson Hall

### Friday, August 31

CLASSES MEET ON REGULAR SCHEDULE  
8:00 p.m. SBA Movie - Nelson Hall

### Sunday, September 2

Church & Fellowship at Morrison Heights  
MONDAY, Sept. 3 LABOR DAY PICNIC - CLASSES DO NOT MEET  
TUESDAY, Sept. 4 Freshmen Cheerleader Tryouts  
5:00 p.m. Southside Baptist Church - Meal & transportation provided

### Friday, September 7

7:00 p.m. Movie - Nelson  
Saturday, Sept. 8 Clash of the Classes  
DON'T MISS THIS EVENT!

sponsored by the BSU, will close out the Tuesday agenda at 7 p.m. on the student center patio.

Upperclassmen will begin registering on Wednesday, Aug. 29, at 9 a.m. according to the following schedule: SENIORS - A-L, 9-10 a.m.; M-Z, 10-11 a.m.; JUNIORS - A-L, 1-1:45 p.m.; M-Z, 1:45-2:30 p.m.; SOPHOMORE - A-L, 2:30-3 p.m.; M-Z, 3-3:30 p.m.

Graduate and undergraduate students attending Evening School only will register in the Student Center on Monday, Aug. 27, from 5-7 p.m. Necessary forms may be picked up in the foyer of Nelson Hall prior to reporting for actual registration. Evening School registration is also scheduled for Thursday, Aug. 30, and Tuesday, Sept. 4, from 5-7 p.m. each night.

All graduate and undergraduate classes will begin on the regular schedule on Thursday, Aug. 30. Classes will not meet on Monday, Sept. 3, because of the Labor Day holiday.

## Numerous activities

All new students will have the opportunity of becoming better acquainted with members of the college family and with each other in a number of general activities planned throughout the first few weeks of school.

"These initial sessions and social activities go a long way toward establishing the mood of the incoming students for the entire school year," said Tom Washburn, associate dean of students-men and coordinator of the orientation activities, "and thus we urge full participation by all new students.

(Norman Gough directs public relations for Mississippi College.)

## Clarke

(Continued from page 5)  
Clarke College? Former student, T. R. Darsey of Meridian summed it up best when he said "Clarke is more like a family than a school." With dedication, the anticipation of hard work, and the assurance of God's blessings, the family continues to grow.

(J. Dow Ford is public relations director at Clarke College.)



One of the most visible individuals on campus during the fall semester is Chief Choc, the Mississippi College mascot. He makes appearances at many of the social functions connected with the opening of school, participates in pep rallies and plays an important role at football games. Filling the Chief Choc uniform this year will be Eddie Hatchett, a Baptist from Grand Bay, Ala.

Thursday, August 23, 1984

BAPTIST RECORD PAGE 11

## At Blue Mountain

# Jeannette Clift George to deliver Staley Lectures

Blue Mountain College was chosen in 1983 as an institution to receive the Staley Distinguished Christian Scholar Lecture program. This program was founded for the purpose of providing speakers for religious emphasis programs at small Christian colleges.

Thomas F. Staley, founder, felt strongly that young Americans should have the opportunity of hearing the faith defended by evangelicals who were also well-trained scholars, and therefore organized the Staley Foundation to sponsor this program.

Richard B. Couey presented the first series of Staley lectures at Blue Mountain College from Feb. 13-15, 1984. Couey received his B.A. degree from Baylor University, his M.A. from Sam Houston State University, and his Ph.D. from Texas A & M. University. He serves as associate professor of health, physical education, and recreation at Baylor University in Waco, Tex. Couey has numerous published works and articles, including *Building God's Temple*, *Lifelong Fitness and Fulfillment*, and *Happiness is Being a Physically Fit Christian*. He is an active sponsor of physical fitness workshops and programs, conducts workshops on physical fitness for the handicapped person and coaching clinics. Couey is also a fitness consultant for the Texas Rangers Baseball Organization and the U.S. Olympic team, and a former member of the Chicago Cubs baseball team.

During his lecture series at Blue Mountain College, Couey spoke on the personal fitness of the Christian and how it relates to the personal witness of the Christian. Personal interview sessions were arranged so students could counsel with Couey regarding personal fitness and exercise programs.

The second in the series of Staley Distinguished Lectures will be conducted by Jeannette Clift George. Mrs. George worked off-broadway with the New York Shakespeare Company. She has presented her own one woman role at the Gramercy

Arts Theatre in New York, at the Dallas Theatre III and in cities around the country.

Her film debut was in World Wide Pictures, "The Hiding Place," in which she portrayed Corrie ten Boom. For her work in this film, Mrs. George was nominated for a Golden Apple Award by the Hollywood Women's Press Club.

A career in performing theatre is only part of Jeannette Clift George's life. She is equally well known as a Bible teacher, speaker, monologis, and playwright. She has taught Bible classes as she has traveled throughout the world.

At home in Houston, Tex., Mrs. George is producing manager for the After Dinner Players, a Christian drama company which offers Bible-based plays for churches, schools and theatres throughout the nation.

Blue Mountain College is honored to be the recipient of the Staley Distinguished Lecture Series and invites interested parties to attend the lectures. Information regarding the programs may be obtained by contacting Miss Susan Puckett, director of the Baptist Student Union, Blue Mountain College.

## \$1.4 million gift

WACO, Texas (BP)—A. Guy Crouch, a 1949 Baylor Law School graduate who now is a banker and lawyer in Alvin, Texas, has donated 65 acres of land appraised at \$1.4 million to Baylor University. The land is located in Weybridge, Brazoria County, Texas. Proceeds from the sale of the acreage will endow the A. Gray Crouch Chair of Law to be held by the dean of the Baylor Law School.

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# Just for the Record

Youths of Calvary Church, Columbus, recently held youth Vacation Bible School. Mr. and Mrs. James Salley, with Mike Carroll, minister of youth, were teachers. The youth of Calvary went to Centrifuge at Ridgecrest Conference Center in North Carolina July 26-31. Mrs. Patsy Hawkins and Mike Carroll served as counselors for the group. Roy Hawkins is pastor.

Aug. 12 was Youth Sunday at Parkway Church, Natchez. The young people taught in every department of the Sunday School and performed responsibilities in the worship services. In the morning service, Butch Robinson led in the morning prayer, Cathy Knight led the offertory prayer, and Steve Gardner did the Children's Sermon. During the evening service, David Bee led the music, Butch Robinson brought the message, Cindy McBride and Dale Vines shared their testimonies, and Melanie Byrd played the piano. The youth choir, "His Witnesses," sang in both services.

## Revival Results

First Church, Tchula: Aug. 5-10; Joe Holcomb, Grace Memorial, Tupelo, evangelist; Jeff King, member of First, Lexington, leading the music. Bobby Clark, pastor, reports, "God blessed in a mighty way. One adult soul whom Satan had deceived for 22 years was brought into the kingdom. Others got matters straight with the Lord, including myself, and had the joy of God's salvation restored to their souls. All received a blessing from the powerful and bold preaching of this man of God, as God directed him to preach on the need for the power of God being in our church if we would ever do anything for God and the expansion of his kingdom."

## 1st, Senatobia marks pastor's 25th year

Mr. and Mrs. John Flowers, pastor and wife, First Church, Senatobia, were presented a trip to Europe. The trip was a gift from the church in appreciation of the Flowers' 25 years of service in Senatobia.

On Sept. 9, the church will celebrate the 25th anniversary of Flowers' pastorate, along with the 115th anniversary of the church. Following



FOUR MILE CREEK CHURCH, JACKSON COUNTY, recently dedicated its sanctuary, following a remodeling "from top to bottom." N. H. Smith, former pastor of the church, preached the dedication message. Kenny Goff, present pastor, read the dedication scripture. Duanne Womble, chairman of deacons, led in the dedication prayer. Pictured are members of the Building Committee. Left to right: Kenny Goff, Robert Dobbs, Nadie Lowrey, Duanne Womble, and Wayne Patrick. Waudine Nelson was also a member of this committee.



SMYLERS, an associational youth group, helped New Hope Church, Yalobusha, in directing a mission Vacation Bible School June 18-22. Smylers who took part were Mandie Sharp, Denise Riley, Missy Hester, and Jimmie Burns. The associational WMU director, Lucy Harrison, also helped. In addition to women from the church—Josie Hill, Louise Koonce, Shima Boyle, and Patricia Brower. The pastor is I. L. Hill.



Mr. and Mrs. Flowers

the anniversary service, there will be a picnic type lunch in the Family Life Center, with each family providing food for its members and guests.

The day will be a time for visiting and reminiscing. A slide presentation high-lighting events and accomplishments of the past 25 years will be shown throughout the afternoon.

The celebration will begin at 10:45.

## 100 Natchez children camp

More than 100 elementary age children and their counselors left Natchez Aug. 6, to attend the tenth annual Junior Camp sponsored by Parkway Church, Natchez, at Lake Tiak-O'Khata, Louisville.

The schedule included Bible study, music, worship services and many varied recreational activities. Competition was held in tennis, swimming, diving, and basketball free throw. Trophies were awarded to first and second place winners. all participants re-

ceived "participation ribbons."

Serving as camp counselors were Gerald Buckley, pastor, Mrs. Billie Buckley, Buddy Casey, Rick Axtell, Mrs. Cathy Jeffcoats, Mrs. Sue Gousset, Willard Pierre, Del Anders, Ginger Calhoun, Kim Cox, Shea Dungan, Tessa Dungan, Steve Gardner, Chad Huber, Kathy Jones, Dale Kennon, Jimmy Killebrew, Brad Marler, Sheri Morris, Lisa Neal, Kim Simonton, Connie Stokes, Marty Taylor, and Dwight Taylor.

Shirley Gross, journeyman to Japan, has completed her two-year term of service as a teacher in Sendai and returned to the States (address: 1706 Susanne Circle, Tupelo, Miss. 38801), her hometown.

Dorothy Emmons, missionary to Tanzania, has arrived in the States for furlough (address: 1631 Main St., 38821), her hometown.

# Revivals

**Mt. Vernon (Leflore):** Aug. 26-31; Allen Robison, pastor; Edward Pendergrast, evangelist; services at 8 nightly.

**Hepzibah (Jeff Davis):** Aug. 24-26; Bob Goolsby, the new pastor, evangelist; Chryl McFatter of Ebenezer Church, song leader; Fri. and Sat. at 7:30 p.m.; Sunday activities to include Sunday School, worship at 11, dinner on the grounds, 1:30 song service, and a message by Marvin Lee, former pastor.

**Chunky (Newton):** Aug. 26-31; nightly 7:30; Ron Kirkland, dean of Clarke College, preaching; Marion Felton, leading music; pastor, Wayne Campbell.

**Lakeshore, 4207 Rainey Road, Jackson:** Aug. 26-30; regular times on Sun., with dinner on the ground; during week at 7 each night; Perry Neal, full-time evangelist from Montgomery, Ala., preaching; Leo W. Timms, pastor; Mike Smith, music director.

**Crestview, Petal:** Aug. 19-24; John Merck, evangelist from Easley, S.C., preaching; Donnie Martin of Independence, Mo., singing evangelist (Martin is a Petal native and Crestview was his home church); at 10 a.m. and 7:30 p.m.; covered dish lunch served after morning services; Raymond Parkin, pastor.

**Cliff Temple, Natchez (Adams):** lay renewal weekend; Aug. 24, 25, 26; Dub Herring, Picayune, coordinator; Gene Bobo, church coordinator of the event; covered dish supper in the Fellowship Hall at 6:30 p.m. on Aug. 24, followed by a general session and small sharing groups; also scheduled for the weekend—coffee groups, covered dish luncheons and suppers, youth coke parties, youth cook-out, activities for preschoolers and children; W. D. Dowdy, pastor.

**New Haven, Terry:** Sept. 2-5; Jimmy Yarbrough, revival speaker; Marshall Killcrease, pastor; services at 7:30 nightly.

## Homecomings

**Holly Grove, Braxton:** Aug. 26; homecoming; singing to start at 11 a.m.; dinner on the grounds at noon; all donations to go to upkeep of cemetery.

**Hepzibah, Silver Creek (Jeff Davis):** Aug. 26; homecoming; old-fashioned day; roll call of all members during morning service; lunch at the church; afternoon service to include singing and a message by Marvin Lee, a former pastor; Bob Goolsby, pastor.

**Bethel (Copiah):** Aug. 26; homecoming; H. B. Speights, past pastor, morning speaker; dinner on the ground; Duewayne Tullos, pastor.

**Clear Creek, Rt. 3, Taylorsville:** homecoming; Aug. 26; C. J. Hughes, a former pastor, to bring the morning message; dinner on the ground; afternoon of singing and fellowship; Rick Bounds, pastor.

## Missionary News

**Donald and Margie Mines**, missionaries to Argentina, have arrived in the States for furlough (address: Pine Trail Apts., Apt. M-5, Clinton, Miss. 39056). A native of Florida, he was born in Deland and also lived in Delray Beach, Titusville, Live Oak and Tampa. The former Margie De Loach of Texas, she was born in Fort Worth and also lived in Iola and Houston.

**Michael and Katherine Chute**, missionaries to Brazil, have completed language study and arrived on their field of service (address: Caixa Postal 352, 20001 Rio de Janeiro, RJ, Brazil). She is from Brookhaven.

**David and Lynda Daniels**, missionaries to Uruguay, have arrived in the States for furlough (address: Campus Box 8355, Stetson University, Deland, Fla. 32720). Both were born in Miami, Fla., but he also lived in Pelahatchie, Miss.

**Gerald and Glenda Davis**, missionaries to the Philippines, have arrived in the States for furlough (address: 520 Magazine St., Tupelo, Miss. 38801). He is a native of Carrollton, Ala. She was born in Marks, Miss.

**Shirley Gross**, journeyman to Japan, has completed her two-year term of service as a teacher in Sendai and returned to the States (address: 1706 Susanne Circle, Tupelo, Miss. 38801), her hometown.

**Dorothy Emmons**, missionary to Tanzania, has arrived in the States for furlough (address: 1631 Main St., 38821), her hometown.

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# Faces And Places

by anne washburn mcwilliams

## Whittens move to Malabo

When Indy and Charles Whitten landed in Equatorial Guinea on June 30, they doubled the Southern Baptist missionary force there, for only one couple — Jess and Peggy Thompson — had arrived ahead of them.

For 37 years the Whittens have been missionaries. First to Argentina. Then to Spain. Then to the Canary Islands. And now to Equatorial Guinea, between the Cameroons and Gabon. Through Indy's articles and letters, I have watched their career with genuine interest.

While they were on furlough the first half of this year, I saw the Whittens several times, briefly. I heard her speak at the WMU Convention in Hattiesburg in March. Via ACTS, I heard her address the messengers to the SBC in Kansas City. (I looked for the cast, but couldn't see it on TV; she had written me that she broke her foot.) In the newspapers I read about the Whittens' escape through a smoke-filled hallway when their hotel caught fire.

Her days were too full for a last minute interview, so she promised to tell me in a letter more about plans for their new work. And she kept her promise.

It took them seven hours to fly from New York to Madrid, and another seven to cut across to Malabo. "We felt like rank beginners," she wrote me on July 6, "as we left the plane and went into a small rectangular waiting area running over with people. Luckily we spotted the Thompsons, who laid the first foundations here in this country two and a half years ago."

The Thompsons had previously served as single missionaries in Ghana and Liberia. In Equatorial Guinea they are agricultural missionaries, but they have also begun two Baptist congregations. The Whittens will assume responsibility for the one in Malabo, the capital city on the Island of Bioko, and Thompsons will work with the one in Bakake Grande. In recent months the Thompsons directed a vaccination campaign for children on Bioko, which was done by volunteer medical personnel from the U.S. Indy said that a number of requests to hear more about the gospel have come from people contacted during the vaccination campaign.

The Whittens rode to the Thompsons' house in a jeep with *Mision Bautista* (Baptist Mission) written on its doors. A house for the Whittens is to go up on the vacant lot next door to the Thompsons — and will probably be a pre-fab house made by the Reynolds Aluminum Company in the U.S.A. "Right now there is no electricity in Malabo," Indy reported. But the Thompsons have a generator for use when electricity is most necessary, at least a few hours a day.

The country has a hot, humid climate, but this, the rainy season, is not the hottest time of the year.

"Equatorial Guinea was formerly

Spanish Guinea, so that much of Spain, her language, her culture and attitudes, are still there. Spanish Baptists are still working toward sending their first foreign missionary couple to join with the four Southern Baptist missionaries.

On Sunday, July 1, the Whittens went to two worship services — one in the morning in Malabo, and one in the afternoon at Bakake Grande, 21 miles from Malabo. "The small paved road was in bad condition," Indy wrote, "even for the jeep, and it seemed to challenge the thick green growth as it slid through a virtual jungle.

The service was held in a private home and a good number of people were present, including children of varying sizes and ages. After the service people set us a table and served us a 'snack', which was made up of white yams, antelope meat in hot sauce, and a type of French omelette in palm oil. We wondered if we would be able to handle the 'native food' the day following our arrival, but we liked it and were glad to take a second helping."

On July 5 and 6, Billy L. Bullington, the Foreign Mission Board's associate area director for West Africa, and Mrs. Bullington met in Malabo with the four-member Mission to make plans for the future, using an evangelistic-discipling-agricultural approach. Two additional couples have been requested for a similar work on the continent of Equatorial Guinea — one for evangelism-church development and the other for an agricultural emphasis.

Indy said that people in Mississippi greatly encouraged her and Charles as they got ready to begin their new work. "We really need the prayers of everybody," she confided. "We feel 'green' here. We need more missionary personnel. Pray for our health and for the health of the Thompsons.

"There are many tropical diseases we must guard against. I think we have been sufficiently vaccinated!"

Her letters always make me feel that I am right there with her, seeing, tasting, experiencing. I wonder what's going on in Malabo this week.

**Broadmoor Church, Jackson**, has called Mrs. Julie Knight as older preschool director (four and five-year-olds) for nursery school, kindergarten, and day care. She served for 13 years as a kindergarten teacher at Broadmoor before going to Ridgecrest Church to become preschool and day care director. She has been at Ridgecrest

## Still going at 80

As I approach my 80th birthday, it is difficult to realize I've reached "old age."

Looking back, I am rejoicing over the wonderful opportunities God has given me. I'm a clipping and letter saver — have filled the plastic inserts of two large books. Among these clippings are:

Articles in the *Baptist Record* by Anne McWilliams about my retirement and other times.

Letters from Harold Kitchens when I was trying to decide whether or not to go to work at Glorieta and another the summer I worked at Ridgecrest.

Two years as registrar at Glorieta.

A painting of the little log house in which I lived, done by an artist in Vicksburg and given to me by Sue and Pat, adorns one wall of my living room.

W. R. Roberts coming to see me at McComb, asking if I ever got itching feet to do assembly work again.

Then the four wonderful years at Gulfshore as executive assistant. I had never been to the Coast. Sue and Pat took me over from New Orleans, and we even had a difficult time finding Henderson Point.

Living in another log house at Kititwak.

Resigning from Gulfshore and not worrying about where I would go. Art Nelson, feeling very proud of himself the day he came into my office, saying that someone would come in that day and offer me the perfect job. Dr. Joe Odle coming soon thereafter and offering me the position of business manager of the *Baptist Record*. What joy to work with him.

Getting Rusty Griffin to take a bus-load of us to Glorieta several times for the Aspen Bible Conference.

Hearing for the first time "Sweet, Sweet Spirit" sung by Mark Short, manager at Glorieta, and then the nice letter I received from him after he read my article in the B. R. "I Went Again to Glorieta."

Coming again to live in Jackson near my family and being able to attend the Annuity Breakfast on the Tuesday of the Convention and meeting friends of long standing.

I could go on and on, but having listed the highlights of my wonderful life, I stop writing here but I do not stop living and doing.

Eunice Campbell  
Jackson

for three and one-half years. Mrs. Knight has a degree in elementary and early childhood education from Florida State University. She taught in two public school systems before going to Broadmoor. She will fill the position previously held by Mrs. Roy (Ann) Caves.

Lewis Oswalt has resigned as minister of music at First, Pascagoula. He has accepted a position as instructor at New Orleans Seminary, where he will be working toward a doctorate in church music.

# Letters to the Editor

## Thanks to missionaries

Editor:

While returning from a volunteer mission trip with the Foreign Mission Board, SBC, we encountered flight delays and arrived in Lima, Peru, during their independence day celebration. The downtown section of the city was closed to traffic, and we were unable to get to our hotel. We were tired, hungry, and lost.

Fortunately, I had the number of a Southern Baptist Missionary family. They were a "good Mississippi" family. They came to our rescue.

Our thanks go to Roddy and Caroline Conerly for all their help. They took us in and gave us breakfast. Roddy arranged housing for us. We might still be there if it were not for this family.

Mississippi, you can be proud of this family! Let's pray for and support our Southern Baptist missions.

A. O. McGill, pastor  
Rockford Baptist Church  
Rockford, Ala.

Amen, and thanks. Roddy Conerly's parents live across the street from me. They will be pleased to hear of this.—Editor.

## -Names in the News-



ROY T. RYALS, center, and BOBBY JOE EDWARDS, right, were ordained as deacons of Calvary Church, Louisville, on July 1. Both were required to participate in the deacon ministry diploma program prior to ordination. ALVIS K. COOPER, left, pastor, presented the certificates of ordination.



NORTHSIDE CHURCH, GREENVILLE, licensed JOHN W. BROWN, left, to the gospel ministry on July 29. Brown is adult Sunday School teacher and adult Church Training leader at Northside, and is on the church Committee of Committees and Nominating Committee. He has supplied the pulpit in the pastor's absence and is available to preach, he said, at every opportunity. Jack DeMoney, right, pastor at Northside, presented the certificate of license.

## Friendship will celebrate 175th year

Friendship Church, Brookhaven, is planning a 175-year anniversary celebration. A reception to honor former pastors and other persons who have been former members and called into special places of service will be held Saturday, Sept. 1, from 7-9 p.m.

The Sunday morning and afternoon services on Sept. 2, will feature messages from former pastors, special music, and dinner on the ground.

## Staff Changes



Knight

Joseph Causey, a former Mississippi Baptist pastor and a graduate of Mississippi College, is the new director of missions for Long Island Baptist Association in New York.

Causey, also a graduate of Southern Seminary, was pastor of First Church, Canton, 1961-63. More recently he has been on the staff of North Phoenix Church, Phoenix, Ariz.

Marc Eichelberger has resigned as pastor of Northside Church, Lucedale.

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# Book Reviews

**SPIRITUAL DIMENSIONS OF MENTAL HEALTH**; by Judith Allen Shelly, Sandra D. John & Others; Inter-Varsity Press, 1983; 179 pages; paperback, \$5.95.

This is a book in *The Spiritual Perspectives in Nursing* series edited by Judith Allen Shelly.

In Section I the writers seek to define mental health from the perspectives of Scripture and psychology. Taking a wholistic view of human nature, the writers believe that spiritual and mental health are dynamically integrated. A patient should never be referred to as "the gallbladder in 319," but should be seen as a whole human being with spiritual, physical, and emotional needs. The writers believe that the best insights of psychologists can be integrated with biblical values and beliefs.

Section II is entitled "Spiritual Care and the Psychiatric Client." Here is some sound advice to the medical profession on how to help those who are mentally ill with their spiritual needs, how to assess spiritual needs, and how to use prayer and Scripture in helping those who are psychiatric patients.

Section III, entitled "Personal Mental Health: How to Keep Your Own Sanity," is a challenge to the helper to take care of their own spiritual and mental health. The nurse or medical practitioner is urged to be on the lookout for colleagues who are hurting.

There is a section which helps the Christian nurse evaluate his or her own belief system. Those in the help-

## Mrs. Brittain honored by Calvary, Forest

Calvary Church, Forest, was packed to capacity with more than 125 in the service on July 29 to recognize and honor Mrs. Eunice Clark Brittain for faithful service as Sunday School teacher and WMU leader. Interim pastor Oster Daniels, presented her with an orchid corsage

Mrs. Brittain during the morning service. He preached from John 3:16, one of her favorite Bible passages and the congregation sang some of her favorite hymns. Special music entitled, "One Day At A Time," was sung by Mrs. Genell May, one of Mrs. Brittain's ten granddaughters.

After a covered dish luncheon with a birthday cake for Mrs. Brittain's 89th birthday which was July 31, there was an afternoon service presenting "This is your Life," with guests speaking of her influence on their lives. The church gave her a Bible and strung a clothesline with cards and love offerings on it.



NEW YORK, NY (ABS)—With the number of Scriptures distributed in 10 countries more than doubling during the year, the world's Bible Societies chalked up a combined total in 1983 that fell just short of the half-billion mark.

The year's total was about 13 million Scriptures more than in 1982.

## Dilday elected by Georgia paper

ATLANTA (BP)—Robert H. Dilday has been elected associate editor of the *Christian Index*, weekly paper of Georgia Baptist Convention, effective about Sept. 1.

Dilday is assistant to the executive director of the Baptist Joint Committee on Public Affairs in Washington.

He was a news writer for the *Arkansas Baptist Newsmagazine* for one year. He has also been news writer for Southwestern Seminary in Fort Worth, and an intern with Texas Baptist Christian Life Commission.

He is son of Russell H. Dilday, Jr., president of Southwestern Seminary. Mrs. Robert Dilday is the former Nancie Wingo. She is minister to college students at Columbia Baptist Church in Falls Church, Va.

## Devotional How to solve teenage problems

By Hueston Adkins, pastor, First, Mendenhall

Proverbs 22:6, Ephesians 6:4

Beverly LaHaye in her book, *How to Develop Your Child's Temperament*, states that approximately 80 percent of the child's personal behavior pattern is developed by the eighth year of his life. The writer of Proverbs states,

"Start a boy on the right road, and even in old age he will not leave it." A parent asked a noted child psychiatrist when she should start teaching her five-year old child. He said, "Lady, already you have missed the five best teachable years of his life." Therefore, the teenage problem is solved best when parents effectively train their pre-teenagers in the ways of the Lord.

Some instructions given by the text for effective Christian training will be shared.

I. Christian training must begin early in the life of the child. (Proverbs 22:6). Not only must the children be trained early, but they must be trained in the nurture and admonition of the Lord.

II. Christian training consists of training the children in the nurture and admonition of the Lord (Ephesians 6:4). Christian training can be accomplished best through modeling.

III. Parents are to be models of self-discipline, under the lordship of Christ, before their children (Ephesians 6:4).

God instructs parents to begin early in the lives of their children to train them in the nurture and admonition of the Lord. This training can be done best by the parents through Christian modeling. Therefore, time is very important. In eight short years 80 percent of the child's personal behavior pattern is formed. It is in the formative years that parents are able to solve the potential teenage problem.

The mother came to this pastor and said, "Will you talk to my daughter? She is only sixteen years old and she wants to get married. I feel that she is too young to get married. Please help me talk her out of getting married." This pastor said, "I will talk with your daughter, but I am afraid that we are twelve to fourteen years late in trying to change her mind about marriage."

Parents of teenagers are asking for help! Parents of pre-teenagers will be asking for help if they do not act now. God's Word is trustworthy! Parents are challenged to begin now with their pre-teenagers to train them in the nurture and admonition of the Lord.

## Mississippi Baptist activities

Aug. 27 MBCB Executive Committee Meeting; 10 a.m.; Board Meeting, 2 p.m.; Baptist Building  
Aug. 28-29 WMU Leadership Training; Temple BC, Hattiesburg; 7-9 p.m., 28th and 9:30 a.m.-2 p.m., 29th (WMU)  
Aug. 30 WMU Leadership Training; FBC, Natchez; 9:30 a.m.-2 p.m. and 7-9 p.m. (WMU)

## Mrs. Bayne directs VBS for black Baptist church

Mrs. William Bayne, member of the Pleasant Grove Church, Wayne County, recently directed a Vacation Bible School in a black Missionary Baptist church, Bethlehem Church, Wayne County.

Of the 118 enrolled in the school, 45 were adults, 25 youths, 14 older children, five middle children and 29 younger children.

The school was held five days, from

## Retired minister dies at 76

John C. Sansing, 76, died in Greenwood, Aug. 14. The funeral was at Immanuel Church, Greenwood, with burial at Moor's Memorial Cemetery in Carroll County.

Sansing has been pastor of Center Ridge Church in Newton County, and Providence Church in Lauderdale County, both 1970-74 (he was also Providence pastor, 1940-51 and at Center Ridge, 1946-51); Stewart Church, Montgomery County, 1967-70; Mt. Pisgah, Carroll County 1952-

## Devotional

## Gosslee to speak at Vietnam veterans' memorial service

David S. Gosslee, pastor of Texish Church, Pontotoc, will deliver the memorial message on Sunday morning at a homecoming reunion, Aug. 24 to 26, for Mississippi Vietnam veterans. The activities will center in Parham Bridges Park (South) on Interstate 55 South

Gosslee in Jackson. The reunion will be coordinated by the Mississippi Vietnam Veterans Leadership Program. Other veterans' groups are aiding in the sponsorship.

Gosslee is a Vietnam combat veteran. He received the Combat Infantry Badge, the Bronze Star, and the Soldier's Medal. He served with the 5th U.S. Cavalry.

The memorial service will be at 10 a.m. and will be a celebration of thanksgiving for those who returned and a remembrance for those who did not.

## Soviet rock musician confined in psychiatric hospital

LENINGRAD (EP) — Valeri Barinov, a Christian rock musician, has been confined to a psychiatric hospital here for forced psychiatric treatment, though his family had not been notified of his transfer from Kresty Prison.

His wife found out what had happened when she went to deliver a package of personal items to her husband at the prison. She was told by prison officials that they had "forgotten" to tell her of the transfer.

Valeri, 39, and a fellow Christian musician, Sergei Timohkin, were first arrested in Murmansk on March 4 according to a report from Keston College, an English-based study group dealing with religious liberty in Iron Curtain countries. Their families found out about it when searches of their homes were conducted. At that time they were told the two were being held for "attempting illegal crossing of the Soviet border."

Barinov can be held in a psychiatric hospital for up to two months "under observation." His friends fear that he will be declared insane, tried in absentia and sentenced to indefinite psychiatric confinement. They also fear that he may be receiving forced injections of neuroleptic drugs, as he did last year.

According to Soviet law, Barinov's wife may not see him until after he is tried. Friends report that the family is undergoing great hardship and must sell personal items in order to survive.

KANSAS CITY, MO (EO) — Violent acts against Quichua Indians in the highlands of Ecuador appear to be on the increase, according to the Gospel Missionary Union field director John Malone. Outbreaks of persecution most frequently occur in newly penetrated areas where evangelicals are regarded with suspicion.

# A Baptist rationale of Christian education

(Continued from page 2)  
used to tell the student body of the epitaph on a tombstone in a country cemetery which read, "He fit a good fight, but his razor was dull." Then, in his fatherly manner, he would say, "Young gentlemen and young ladies, you cannot go out to compete in today's world with a dull mind." The late Dr. Roland Q. Leavell, President of New Orleans Seminary, frequently and graciously admonished students that "the call to preach is the call to prepare."

The rationale for Christian higher education among Baptist people is rooted deeply and strongly in divine revelation. It is true that we hold this treasure of the divine revelation of our God in earthen vessels, and we are foolish if we hold it as less than a genuine treasure. We remember that Jesus, who was God's most complete revelation, was called Teacher more than He was called by any other title. Any Baptist who counts Christian higher education as being of little importance is seriously misguided in his thinking. Our historic and genuine devotion to the Word of God demands our involvement in and zealous advocacy of Christian higher education. Otherwise, we make ourselves untruthful. Paul's admonition

that we study so as to be "a workman that needeth not to be ashamed, handling aright the word of truth" (II Timothy 2:15) must be the guiding principle for the Baptist pew and pulpit alike.

## Baptists beliefs

The rationale among Baptist people for Christian higher education is rooted in our very beliefs or our theology.

Now, we all know that there are differences in the beliefs which are held by individual Baptist people and that there are differences in the beliefs and practices of separate Baptist churches. These differences in the beliefs we hold seem at times to disturb others more than they disturb us. We see these differences as an inevitable result of the very nature of our most basic beliefs.

Two anecdotes illustrate this matter. Someone, in a jocular mood, supposedly asked Abraham Lincoln how long he thought a man's legs ought to be. To which he is said to have responded, "I suppose they ought to be long enough to reach the ground." Differences are not necessarily important. The other illustrates the strong independent thinking for which Baptist people are noted. A distinguished retired pastor friend of

mine likes to say, "You can always tell a Baptist, but you can't tell him much."

So, you see, when we begin talking about what Baptists believe, we almost feel compelled to ask, "Which Baptist?"

There are, of course, as you well know, certain beliefs that most Baptists hold in common. We believe there is one God, who is Father, Son and Spirit. We believe the Bible is God's holy word to us. We believe in salvation by grace. We believe Christ died for our sins, that he was buried and that he arose from the dead. We believe Christ is coming again. We believe all of these truths and more.

But many faithful Christians other than Baptists believe all of these same truths. Is there anything distinctive, then, about what Baptists believe? Yes, there is! It must be that we believe in baptism by immersion only. Not at all! Others, likewise, practice baptism by immersion.

The most distinctive belief that characterizes Baptists is our belief in the competency of every soul before God. We believe that every human being in the world over is created in the image of God and is capable of dealing with God for himself. Or, to say it another way, the lowest common denominator of all Baptists is our belief that if you place a copy of the Bible in the hand of a human being, that person, if he or she wishes to do so, can find his or her way to God.

Baptists tolerate the low priority which the executive and legislative branches of Mississippi government seem determined to assign to the education of our people? How can responsible Baptist leaders, of all people, "look the other way" in the face of the bold actions that need to be taken and the courageous statesmanship which is so desperately needed? Quality education may be above our heads but not out of our reach.

If this cherished Baptist concept of the soul competency of every person before God—with all of its glorious and powerful implications about individual freedom and personal development—is the lowest common denominator of our beliefs, then it is time that we Baptists in Mississippi declare ourselves the unapologetic friend and zealous advocates of quality education for all people, whether in the private or public sector of our state. Baptists should lead the way in abolishing the "poor mouthing" syndrome about education which has become institutionalized in our political life. Mississippi is a sleeping giant in education. Because of our beliefs, it ought to be the job of Baptists, more than any others, to set the alarm clock.

(Continued next week)

## SCRAPBOOK

### Let me be first, Father

My self-talk is the Monday morning kind:  
The sermon last night was blah! Perhaps I'd find  
It very good, if I'd stop to pray  
For my pastor, and not just criticize all day.  
Now there's Mrs. Lowe! A difficult Sheep  
Who'll claim God's blessings, but sleep  
On his word and work. She'll never budge!  
There I go, Lord! Who elected me judge?  
Seemingly wealthy Mr. Brown enters my thought:  
Ooooh! that small offering he brought!  
Then my thought pattern changes, oh, so quick!  
Now poor Mary, was not really sick,  
But just lying around wasting the hours,  
Hoping for more of our Sunday school flowers.  
My Sunday school teacher? A disciple divine!  
In her own eyes. Need an opinion? Listen to mine!  
Now my (good) friend Martha, sometimes, can be all right,  
But wait till you hear this! Oh, Father, tie my tongue tight  
Before I rattle on, ruining my day,  
Causing my life to rot and decay.  
Clean me up, Lord! Today is the time!  
Then after me, Father, the next one in line.

—Roxie Barton Jones, Steens

### Stones

These little stones in the stream. I pick up one and the clear water rushes into the empty place, muggy with silt at first, then clear once more. Why am I afraid of empty places in my life, Lord?

The spaces you have made that are painful to me. That stone of sin you removed now makes way for the Water of life to rush in and fill my need. Those sunshiny days now filled with clouds, but you are always close when the shadows fall. Even when sweet friendships are taken from me my sense to depend on you more wholly deepens, my Best Friend.

—Lynda Philley Tharp  
Greenville

### Here I am, Lord

Open my eyes that I might see  
My ears that I might hear.  
My lips that I might speak some word  
To those who are bowed in fear.  
Fill my heart with compassion, Lord  
Let my hands find something to do.  
Take my feet and direct my paths  
In ways that are pleasing to you.  
Accompany me on life's journey  
Let me step where your feet have  
trod.  
May I never forget that through  
others  
My life was directed to God.

—Janice Mosley  
Shubuta

## Iranian Christian joins church, but needs to remain anonymous

By Terry Barone

DALLAS (BP)—Wilshire Baptist Church, Dallas, has voted unanimously to accept into fellowship an anonymous Christian in Iran.

"I need to pray. I need to cry," the Iranian wrote Wilshire pastor Bruce McIver. "Here at home I can pray and cry, but in secret."

McIver has received four letters in four years from an Iranian man in his 40s. Generally the letters have concerned the Iranian's progressive search for Christ and his longing to be part of a Christian fellowship.

In the most recent letter of June 1984, the man wrote McIver, "I want to ask you to write down my name as a member of your church. On Sundays, when you preach and speak to your audience, remember me as one of the most faithful members."

McIver said this was the first letter in which the man talked about a commitment to Christ. The other letters raised many questions about his Islamic faith and mentioned the "beautiful church building and warm spirit of Wilshire" he had heard about from friends.

McIver said he does not know the man. In an earlier letter the man wrote, "This is a letter . . . from someone you have not seen and you have not known. From someone who has not the same religion as you and has not been born in the same faith as you have."

McIver said the man's most recent letter represents a turning point in his life.

The man wrote, "During this long hard time (of course for me) many things have happened in Iran which I sure am not able to write. Many

dramatic, regretful changes have occurred in our ancient culture . . . I just want to write about a great change in myself. It is a real change, not in my face or body, but in my thought and belief."

He went on. "I need to write. I need to speak. Here in my country, I can not speak. I can not write. I can not meet. I can not breathe. Then what can I do except sitting and writing to my most respectful place (church) in my most respectful country (America). Be patient and read my letter carefully and when on Sundays you are on your prayers with the audience, call your people and speak to them instead of me."

He also talked about his "inherited belief" in Islam.

When he went home after the Islamic revolution, he noticed "so many crimes, inhumanities and religious ignominies. I felt it necessary to doubt and study my religion. After a hard and accurate research I awakened from the deep stupor of ignorance."

I recognized that I have not been on the right way. Now I want to announce that I am not a Moslem anymore. I have made many of my friends and relatives to review about their faiths."

In closing he asked, "Help me to awaken numerous people who are disillusioned from their inherited religious hopes and are seeking a new heaven. I know many people here who are wishing to smell fresh inspiration issued from within your world to invigorate them, as the seekers of love, forgiveness, and affability."

He ended by saying that since most letters posted to the United States from Iran are censored, the address on the envelope was not his real address.

McIver said he shared the letter with the congregation because "someone in another part of the world would like to be a part of a church that would pray for him."

(Terry Barone writes for the Baptist General Convention of Texas.)

### Central to celebrate 10th anniversary

Central Church, Pearl River Association, will celebrate its 10th anniversary on Sun., Sept. 2. The church is in McNeill.

During the 11 a.m. service, former pastors present will be recognized.

A new fellowship hall will be dedicated during the afternoon service. The church will serve dinner on the grounds.

Dale Patterson of Pensacola, Fla., will preach for the revival that will begin Sept. 2, the anniversary day, and continue through Sept. 7.

## Bible Book

# Evidences of fellowship with God

By Vernon L. Sikes, Yazoo City  
I John 1:1-2:17

In his Christianity, John had a joy that bubbled to the point of overflowing. It was his desire that others know of the ecstasy that comes with a proper man-God relationship. John had a burning desire to share this and his life would not be complete without telling others. "And we were writing this that our joy may be complete (1:4).

### I. Prologue (1:1-4)

One of John's chief aims in his letter is disclosed in these verses. He was proclaiming what they had heard, seen, and touched. He was declaring membership in the fellowship of believers based upon a union with God through Jesus. He was affirming the incarnation as the only true basis of Christian fellowship. With this foundation, the fellowship was to be characterized by a joy of sharing a mutual experience of divine love.

### II. God is light (1:5-10)

Light symbolizes God's holiness; darkness denotes evil. There is no way that we can "say we have fellowship with him while we walk in darkness" (v. 6). John was preparing his case against those who walked in darkness because of their claim to be without sin while actually living in sin. Genuine union with God demands righteous living. We are assured that as a result of our "walk in the light," "... the blood of Jesus his Son cleanses us from all sin" (v. 7). The cleansing is continual, thereby enabling us to live with God and one another.

## Uniform

# Into exile

By Bobby Lee, Tupelo  
II Kings 24:20 to 25:5, 8-12

After the normal introduction to the wicked reign of Zedekiah's, this passage describes Zedekiah's rebellion against the King of Babylon and his horrible fate, the burning of the house of God and of the city of Jerusalem and the exile of the people to Babylon; the plundering of the house of God, execution of Judah's leaders, and a summary statement of the exile of Judah.

"The anger of the Lord" that brought about the desolation was evoked by the terrible sin of the people. The later historian described the moral pollution of the king, the priests, and the people as well as their persistent refusal to humble themselves before God until there was no remedy for their sins except destruction.

Zedekiah's rebellion against Nebuchadnezzar was probably encouraged by the military resurgence of Egypt. Moreover, the movement of the Egyptian forces doubtless helped Jerusalem to withstand the Babylonian siege for nineteen months. But the city finally fell in 587 B.C.

King Zedekiah was blinded by the Babylonians. He was then transported to Babylon as a captive.

In 587 B.C. the walls of Jerusalem

God sent his Son to save us from sin and for us to say that we are without sin is to say that God is a liar. Christians undergo a continual confession of sins and, in return, receive an ongoing forgiveness. We are made holy, not by living above sin, but by our confessions and Christ's sacrifice.

### III. Christ our defense (2:1-6)

There is a tension in all Christians. Our aim is a Christlike conduct, but we fall short. There are moral demands that are made on us (vv. 3-6), "but if any one does sin, we have an advocate with the Father . . ." (v. 1). As our defense, Christ doesn't simply appease the anger against us but instead, totally removes the cause of the alienation.

An outward sign of our relationship with God is expressed in conduct and action. We are to be obedient to God's commandments as evidence of our commitment to him. We are to model our daily lives after the life of Jesus (v. 6).

### IV. The old-new commandment (2:7-11)

What John was saying was nothing new. The moral commandments had been around a very long time, but because of the time element, familiarity had dulled the meaning. The old commandments take on a new aspect in the new circumstances of the living law of Christ.

Hate, whether it be directed toward a Christian brother or toward a nonbeliever, has no place in the life of a true believer. John stated in vv. 9-11

that there is no middle ground between hate and love. A man either walks in the light or in the darkness. V. Victory over the world (2:12-17)

Members of the fellowship had already realized certain victories in their Christian faith. John wanted them to know of his approval.

His reference to various ages probably refers to the level of spiritual maturity—not to chronological ages. Whatever the ages of the readers, John could properly say to them all: "Your sins are forgiven."

Christians are not to rest on their laurels, but they are to be constantly on guard against the temptations of the world. "Do not love the world or the things in the world" (v. 15), John said. The world and all its trappings will end, but the faithful will abide forever.

John saw God so clearly. It was through his years of fellowship with God that matured him to that point of a bubbling joy. If we could reach that level of faith, imagine what impact we could have on our world. Imagine how pleased God would be.

## ACTS takes 5th permit

FORT WORTH, Texas (BP) — The American Christian Television System (ACTS) has been awarded a fifth construction permit for a low-power television station — this one in Champaign, Ill., — through the Federal Communications Commission's random selection procedure, or lottery.

The FCC is using the computer-assisted lottery to help wade through 12,000 competing applications for low-power service, a new type of TV broadcasting that reaches a smaller viewing area, usually 10-15 miles in radius. When two or more applicants have filed for the same channel in the same location, and all meet other FCC requirements, the lottery chooses the winner.

To date ACTS has been granted all but three of its applications. The network still has 147 applications awaiting FCC action, 91 of which will be assigned to lotteries.

The Champaign station will be licensed for channel 36. A local board representing Southern Baptist churches in the area will be formed to build and administer the station, which will carry both ACTS' programs and local programming.

Other channels awarded to ACTS through the lottery are in Anchorage, Alaska; Brownwood, Texas; Flagstaff, Ariz., and Honolulu. Two other low-power stations in Tyler, Texas, and Paragould, Ark., were acquired for ACTS through other means.

The stations in Anchorage and Tyler are the first ACTS stations to go on the air. ACTS also is carried on 84 cable TV systems, which reach more than a million homes.

Low-power applications in Albany and Macon, Ga., as well as a second application in Anchorage, were dismissed through the lottery.

## Life and Work

# Serving is God's plan

By Charles E. Myers, Jackson  
Matthew 20:20-28

Jesus' answer even though they did not comprehend what was said. He began by saying, "you do not really know what you are asking." He asked them if they were willing to pay the price that such a position demanded. Their answers, which were probably sincere, revealed that they had no idea what his kingdom was like, nor what was involved in its establishment. Jesus recognized this and sadly told them that in due time they would pay the price without getting the position they sought.

Then Jesus carefully explained to them the premise upon which his kingdom would be established. He did not accept the world's concept of power and position. He had not come to manipulate people and use them for his own selfish interests. He would not find delight in ruling over other people as if he were superior to them. Instead he had come to serve people and found greatness in the role of a servant. That serving would go even to the extent of dying for people. He had called them to join him in establishing such a kingdom and if they were going to help, it would have to be on these terms. If they wanted to have positions of power to satisfy their own ego as the world does, they would have to go with the world. If they wanted to be a part of his kingdom they would have to serve as he did, even to the giving of their lives. And if they followed him, someday they would understand the true meaning of greatness.

With that in mind their chief concern now was where they would fit into that scheme. Since they had been chosen as a part of the inner group it was natural for them to feel they would have prominent and important places. And since they felt the time for that kingdom was at hand, someone should be deciding which of them had the most important places. And of course, these would be places of importance and power.

Does that sound familiar to you? It certainly should. Go to almost any church, to any of our state conventions, and to our Southern Baptist Convention; and there are people grasping for places for prominence and power. Their concern is not for the good of the institution, but for satisfying of their own ego. They have accepted the world's standard for greatness and so they seek places of prominence and power to make them feel big and powerful.

Probably all of the disciples were caught up in this thinking. They had probably talked among themselves and may even have argued about which ones deserved to be given the favored positions. The mother of two of the disciples got caught up in this. She had served Jesus and felt close enough to him to ask special favors of him. At a time she thought was appropriate she suggested to him that her "Sons were well qualified and worthy of the most important places in the ruling body of his kingdom." When the other disciples heard about her request they were terribly upset. The reason they were so upset was that they themselves wanted these places.

The whole group was shocked by

**Baptist Record**

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BENNETT HAROLD  
EXEC COMMITTEE  
460 J ROBERTSON PK  
NASHVILLE TN 37219

I am an atheist, thank God!—  
Anonymous.

This world surely is wide enough to hold both thee and me.—Laurence Sterne.